STATE OF NEW MEXICO NERGY AND MINERALS DEPARTMENT

| ENGT AND MINACHACO DI | -: ~: | |
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CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION

Form 3-103

| ue, er corts acctives | P. O. BOX 2088 | Revised 10-1-73 |
|--|---|--|
| DISTRIBUTION SANTA FE | SANTA FE, NEW MEXICO 87501 | |
| 716 | | 5a. Indicate Type of Lease |
| U.S.G.S. | | State Fee Y |
| LAND OFFICE | | 5. State Oil & Gas Lease No. |
| OPERATOR | 30-025-28893 | |
| | T T T T T T T T T T T T T T T T T T T | |
| SUNDR | Y NOTICES AND REPORTS ON WELLS | |
| OO NOT USE THIS FORM FOR PRO- | Y NOTICES AND REPURISON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ION FOR PERMIT' (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| | | |
| WELL X WELL | OTHER- | 8. Farm or Lease Name |
| 2. Name of Operator | | Lovington Lumpkin "20 |
| Getty Oil Company | / | 9. Weil No. |
| 3 Address of Operator | | 1-Y |
| P. O. Box 728, Ho | obbs, New MExico 88240 | 10. Field and Pool, or Wildcat |
| 4. Location of Well | 1980 FEET FROM THE SOUTH LINE AND 660, | N F Lowington Penn |
| I | 1980 south LINE AND 660, | FEET FROM TOTAL TO |
| UNIT LETTER | | |
| Tac+ | 10 TOWNSHIP 16-S RANGE 37-E | |
| THE LINE, SECTI | | |
| mmmmm | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3808.1' (GR) | Then MINIMINA |
| | | or Other Data |
| 16. Check | Appropriate Box To Indicate Nature of Notice, Report | EQUENT REPORT OF: |
| NOTICE OF I | NTENTION TO: | Eggent Herein |
| | | ALTERING CASING |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | PLUG AND ABANDONMENT |
| f (| COMMENCE ORILLING OPHS. | |
| TEMPORARILY ABANDON | CHANGE PLANS CASING TEST AND CEMENT JOI | • 🕮 |
| PULL OR ALTER CASING | OTHER | |
| | | |
| OTHER | | including estimated date of starting any proposed |
| 12 Describe Proposed or Completed (| Operations (Clearly state all pertinent details, and give pertinent dates | , the thirty cutting cutting cutting |
| work) SEE RULE 1103. | | |
| | TOTAL DEPTH 4504' | |
| | 13 3/8" OD 48# H-40 CSG SET @ 460' | |
| | | |
| 1 San 44901 (3 | 14 Jts) 8 5/8" OD 20# & 24# K-55 & N | 1-80 Csg & Set & 4504 . |
| | | |
| 1 | a w/200 ev Class C Cement Contain | illid 26 cact. |
| | | |
| o ment o s/ou | Csg to 600# for 30 minutes, 10:00-10 | 0:30 AM, 9-14-84. |
| 3. Test 8 5/8" | Job Complete 10:30 AM, 9-14-84. | |
| Tested OK. | JOD COMPTETE TOTAL | |
| | | |
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| | | |
| | | |
| | | |
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| | | |
| | | |
| | | |
| | | |
| | to at an knowledge and helief. | |
| 18. I hereby certify that the informat | ion above is true and complete to the best of my knowledge and belief. | |
| 11.1.1 | | |
| (1/11/201 | Dist. Opr. Mgr. | DATE |
| SIGNED VIII OUR | | |
| | DV MERBY CRYTAN | FEB - 6 1985 |
| ORIGINAL SIGNED | | DATE |
| DISTRICT S | UPERVISOR TITLE | |

DESCIVED

FEB - 5 1985

HORS OFFICE