

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE FORM C-101 FOR SUCH PROPOSALS.)

OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/>	OTHER <input type="checkbox"/>
6. Name of Operator ELK OIL COMPANY		
7. Address of Operator Post Office Box 310, Roswell, New Mexico 88201		
8. Location of Well UNIT LETTER <u>F</u> <u>1650</u> FEET FROM THE <u>West</u> LINE AND <u>2175</u> FEET FROM THE <u>North</u> LINE, SECTION <u>1</u> TOWNSHIP <u>15S</u> RANGE <u>36E</u> N.M.P.M.		

7. Unit Agreement Name
8. Name of Lease Name Scott
9. Well No. 3-Y
10. Field and Pool, or Wildcat Undesignated
11. County Lea

12. Elevation (Show whether DF, RT, GR, etc.)
3870. GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

13. Description of New or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work; SEE RULE 1103.)

Reached TD of 11,022' on November 27, 1984. Ran 11,022' of 17#, N-80, 5½" casing. Cemented w/ 550 sxs Class H w/ 5/10% CFR-2, 5# Salt, and 6/10% Halid-22A. Plug down 12:00 p.m. 10/28/84. Tested to 1000#, float held.

Prepare to perforate and test.

14. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE President DATE 1/10/85

ORIGINAL SIGNED BY [Signature]
DISTRICT 1 SUPERVISOR

APPROVED BY _____ TITLE _____ DATE JAN 14 1985

CONDITIONS OF APPROVAL, IF ANY: