

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

|                                                                                                                                     |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other    | 5. Lease Designation and Serial No.                            |
| 2. Name of Operator<br>Autry C. Stephens                                                                                            | 6. If Indian, Allottee or Tribe Name                           |
| 3. Address and Telephone No.<br>110 N. Marienfeld, Suite 200, Midland, TX 79701                                                     | 7. If Unit or CA, Agreement Designation                        |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Lot No. L, Section 11, T16S, R32E<br>2080' FSL & 660' FWL | 8. Well Name and No.<br>Anderson Ranch Unit                    |
|                                                                                                                                     | 9. API Well No.<br>30-025-28952                                |
|                                                                                                                                     | 10. Field and Pool, or Exploratory Area<br>Anderson Ranch Penn |
|                                                                                                                                     | 11. County or Parish, State<br>Lea                             |

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                    |
|------------------------------------------------------|---------------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment              |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Recompletion             |
| <input type="checkbox"/> Final Abandonment Notice    | <input checked="" type="checkbox"/> Plugging Back |
|                                                      | <input type="checkbox"/> Casing Repair            |
|                                                      | <input type="checkbox"/> Altering Casing          |
|                                                      | <input type="checkbox"/> Other                    |
|                                                      | <input type="checkbox"/> Change of Plans          |
|                                                      | <input type="checkbox"/> New Construction         |
|                                                      | <input type="checkbox"/> Non-Routine Fracturing   |
|                                                      | <input type="checkbox"/> Water Shut-Off           |
|                                                      | <input type="checkbox"/> Conversion to Injection  |
|                                                      | <input type="checkbox"/> Dispose Water            |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

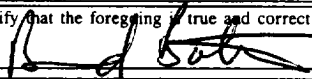
Autry C. Stephens will plug back the well bore to 9,000' and ownership of well will transfer to Grand Banks Energy. Grand Banks Energy plans to complete the well in the Wolfcamp formation. Current Strawn perms. are 11,309' - 11,455'. Verbal approval was given to plug back using one of three methods.

1. Set wireline set CIBP within 100' of existing perms & cap with 35' of cement.
2. Set tubing, set CIBP within 100' of existing perms & cap with 25 sacks cement.
3. Set balanced cement plug using at least 25 sacks cement. Let plug set for at least 4 hrs. Tag plug.

The Anderson Ranch 19 #1 has 5 1/2" csg set to 10,499'. A 4 1/2" flush joint liner is set from 8878' to 11,645'. We will attempt to set a wireline set CIBP, however, if the CIBP will not go thru the liner top, we will then set a balanced cement plug thru tubing. The plugging procedure we use will be performed according to OCD requirements.

14. I hereby certify that the foregoing is true and correct

Signed



Title

Petroleum Engineer

Date

1/17/2000

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

