

UNITED STATES *Corrected*
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR **CONOCO INC.**

3. ADDRESS OF OPERATOR **P.O. Box 460, Hobbs, N.M. 88240**

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: **1220' FNL & 1580'**
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☒

(other) **redrill new well**

SUBSEQUENT REPORT OF:

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5. LEASE **060199 A**

LC-029410A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

MCA Unit

8. FARM OR LEASE NAME

MCA Unit

9. WELL NO.

365

10. FIELD OR WILDCAT NAME

Malanjar G/SA

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 29-17S-32E

12. COUNTY OR PARISH

Lea

13. STATE

NM

14. API NO.

30-025-28988

15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

RD Plug #365 as follows: MIRU. 16" surf. csg. set @ 800'. Plug 450' from TD @ 1200' to 750'. Set 50' surface plug. Verbal app'l. received from Bob Pitscke 12/26/84. This well being plugged due to excessive deviation of 7°. Aband. marker will be set after #365Y is drilled. Rig will be skidded 20' to the north & well will be re-drilled. Name will change from #365 to #365Y. Revised location is shown on attached plat.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED **Con Hall** TITLE **Administrative Supervisor** DATE **12/31/84**

APPROVED BY **Charles S. Schler** (This space for Federal or State office use)
CONDITIONS OF APPROVAL, IF ANY: