| Form 9-331 | | Form Approved. Budget Bureau No. 42–R1424 |
|--|--|--|
| Dec. 1973 | UNITED STATES | 5. LEASE |
| | DEPARTMENT OF THE INTERIOR | $\frac{1}{2} \frac{1}{2} \frac{1}$ |
| | GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| (Do not use this (| form for proposals to drill or to deepen or plug back to a different m 9-331-C for such proposals.) | 7. UNIT AGREEMENT NAME MCA UNIT 8. FARM OR LEASE NAME |
| 1. oil well | gas under gas well other | MCA Unit 9. WELL NO. |
| | OPERATOR CONOCO INC. | 10. FIELD OR WILDCAT NAME |
| | OF OPERATOR Box 460, Hobbs, N.M. 88240 | Maljamar G/SA 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| helow) | OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA Sec. 29-175-32E |
| AT SURFA AT TOP P AT TOTAL | ACE: 1220' FNL È 1580' FEL PROD. INTERVAL: - DEPTH: | 12. COUNTY OR PARISH 13. STATE |
| | PPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | 30-025-28988 |
| | OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| TEST WATER FRACTURE TH SHOOT OR AN REPAIR WELL PULL OR ALT MULTIPLE CO CHANGE ZON ABANDON* (other) FED | REAT | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| including | E PROPOSED OR COMPLETED OPERATIONS (Clearly statistic estimated date of starting any proposed work. If well is d and true vertical depths for all markers and zones pertine 5 GS follows: MIRU. 16" Surf. csg. | int to this work.)* |
| riug "56 | 5 ds tolews. Mixu. The surfaces | 1 I Bab Ptrot |
| 200' to 7 | 150°. Set 50° surface plug. Verbal | app 1. received from DOU 11150 |
| /26/84. T | his well being plugged due to excl | essive deviation of 7°. Abard. |
| arker wi | 11 beset after #3657 is drilled. Rig | will be skidded 20 to the north |
| ell will be | re-drilled. Name will change from #3 | 65 to #365%. Revised location is |
| | attached plat. | |
| Subsurface S | Safety Valve: Manu. and Type | Set @ Ft. |
| 18 Lboroby | Kertify that the foregoing is true and correct | |
| SIGNED | Administrative Super TITLE | TVISOF DATE 2/31/24 |
| | (This space for Federal or State of | office use) |
| | (AREA) 1180~1 | DATE 1-2-85 |
| CONDITIONS | OF APPROVAL, IF ANY: | |

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*See Instructions on Reverse Side