

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-025-29016
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. NM 2818
7. Lease Name or Unit Agreement Name STATE 9
8. Well No. 1
9. Pool name or Wildcat LOVINGTON, NE PENN (STRAWN)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. Name of Operator COLLINS & WARE, INC.
3. Address of Operator 508 W. WALL, STE. 1200 MIDLAND, TX 79701

4. Well Location Unit Letter B : 660 Feet From The NORTH Line and 1980 Feet From The EAST Line Section 9 Township 16S Range 37E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3824' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☒
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-02-98 THRU 12-23-98

MIRU PU. POH W/RODS & TBG. RAN 4 5/8" CSG SWAGE. WORK TIGHT SPOT @6871'. SET CIBP @11,400'. RAN CSG INSPECTION LOG - CSG PARTED @6872-74'. RE-RAN CSG INSPECTION TOOLS. RAN TAPERED MILL & DRESS UP BAD CSG. RAN PKR & TST CIBP. PU & RUN IN HOLE W/5434' 4" K-55 FL-4S LINER. SET TOP OF LINER @ 4979' (BOTTOM OF LINER @10,411'). CMT LINER W/522 SXS. WOC 37 HRS. DRILL OUT PLUGS, COLLARS & CMT. TST SHOE & LINER TO 500 PSI FOR 30 MIN. DRILL CIBP @11,400' & PUSH TO 11,802'. CIRC HOLE CLEAN. RUN TBG, RODS & PUMP. RESUME PUMPING WELL.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Chiles TITLE ENGR. TECH DATE 01-11-99
TYPE OR PRINT NAME DAVID CHILES TELEPHONE NO. (915) 687-3435

(This space for State Use) OFFICE OF STATE ENGINEER WILLIAMS
DEPT. OF ENERGY & NATURAL RESOURCES

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: