## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LANG OFFICE		
GPERATOR	7	

## OIL CONSERVATION DIVISION

SANTA PE	P. O. BOX 2088 SANTA FE, NEW MEXICO 87501				Form C-103 · Revised 19-1-78	
PILE		, <u>-</u> ,		5a. Indicate T	yne of Leree	
U.S.G.S.	4			State X	Fee	
CAND OFFICE	-				Gas Lease No.	
	J 			E-1011		
SUND	RY NOTICES AND RE	PORTS ON	WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.)			
OIL GAE GAE GAE	ormen- Dry			7. Unit Agree	nent Name	
2. Name of Operator Exxon Corp.				8. Form or Lee		
3. Address of Operator	* 11 1 my 70700			9. Well No.	xico EJ State	
P. O. Box 1600, M.	idland, TX /9/02			10 5:-11	Pool, or Wildcat	
UNIT LETTER	660 PEET PROM THE	South	11ME AMD 2280	1	g. Kemnitz/Morn	
THE East LINE, SECT				HALPAL (		
	15. Elevation (	Show whether	DF, RT, GR, etc.)	12. County	<del></del>	
	КВ-4105:			Lea		
	Appropriate Box To	Indicate N	ature of Notice, Report o		<b>-</b> .	
			3083200	JENT REPORT O	F:	
PERFORM REMEDIAL WORK	PLUG AND	A-BAHOOH	REMEDIAL WORK	ALT	ERING CASING	
FULL OR ALTER CASING	CHARGE A		COMMENCE DRILLING OPMS.	PLU:	В АНО АВАНООНЫЕНТ <u>X</u>	
		ات.	OTHER		·	
ОТНЕЯ				,		
17. Describe Proposed or Completed O	perations (Clearly state all	pertinent deta	ils, and give pertinent dates, incl	uding estimated date o	f starting any proposed	
The above well was	s nlucced and aba	ndoned or	n 5-22-85 as follows:			
			:			
Set plug 6650 - 64	420  w/ 30  sx cmt.	Set plu	ng at 6020 w/ 30 sx c	mt.		
Set plug 4918 - 50	040 w/ 30 sx cmt.	Set plu	ng at 1700 w/ 35 sx c	mt.		
dry hole marker.	surface w/ 35 sx	cmt. Cut	off wellhead and in	stalled	•	
dry note market.						
	·					
					•	
	•					
•	•					
			•			
	•		•			
•						
18. I hereby certify that the information	above is true and complete	to the best of	my knowledge and belief.		<del></del>	
1	. 1		· •			
· · · · · · · · · · · · · · · · · · ·	pling	TITLE	nit Head	DATE6-	-18-85	
	1740	OII.	& GAS INSPECTO	iD		
APPROVED BY HOLENON	Ke brille	TITLE	O COLOTION CARD B	oate MA	<u>R 2 5 1988 ·                                   </u>	
CONDITIONS OF APPROVAL, IF ANY	1					

NECEIVED

JUN 19 1985