Submit 3 Copies To Appropriate State of New Mexico Form C-10. District Office Energy, Minerals and Natural Resources Revised March 25, 199 **DISTRICT I** 1625 N. French Dr., Hobbs, NM 88240 WELL API NO. DISTRICT II OIL CONSERVATION DIVISION 30-025-29066-00-00 811 South First, Artesia NM 88210 2040 South Pacheco Indicate Type of Lease **DISTRICT III** STATE D FEE 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV 6. State Oil & Gas Lease No. 2040 S. Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) 1. Type of Well: STATE LAND 76 Oil Well X Gas Well Other 2. Name of Operator 8. Well No. Kevin O. Butler & Associates, Inc. 003 3. Address of Operator 9. Pool name or Wildcat POB 1171, Midland, TX 79702 ANDERSON RANCH WOLFCAMP Well Location Unit letter 9 : 4720 feet from the South line and 660 feet from the EAST Section Township 16S Range 32E **NMPM** LEA County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK □ PLUG AND ABANDON | | REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** M **CHANGE PLANS** П COMMENCE DRILLING OPNS. PLUG AND **ABANDONMENT PULL OR ALTER CASING** MULTIPLE CASING TEST AND CEMENT JOB COMPLETION OTHER: Remedial Assessment OTHER: 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. THE COMMISSION MUST BE INDINED IN INTENT TO T & A: HOURS MIKEN TO THE SCHOOLING OF A ROT LIS LIERATIONS FOR THE CIGO RIH SET CIBP 9714' TO OF ASPROVED PRESSURE WELL TO 500 P.S.I. AND HOLD 30 MIN I hereby certify that the information above is true and complete to the best of my knowledge and belief. **SIGNATURE** TITLE President DATE October 29, 2001 Type or print name Kevin O. Butler Telephone No.915/682-1178 (This space for State use) APPROVED BY TITLE Conditions of approval, if any:

Appel 00/19/00

