## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|              | T . |   |  |
|--------------|-----|---|--|
| DISTRIBUTION |     | Γ |  |
| SANTA FE     | _   |   |  |
| FILE         |     |   |  |
| U.S.G.S.     |     |   |  |
| LAND OFFICE  |     |   |  |
| OPERATOR     |     | _ |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Parised 10-1-78

| FILE   | NIA FE, NEW MEXICO 87501                              | Keaized in-                          |
|--|---|--------------------------------------|
| U.S.G.S.   |   | Sa. Indicate Type of Lease           |
| LAND OFFICE  |   | State XX Fee                         |
| OPERATOR   | •   | 5. State Oil 6 Gas Lease No.         |
| CHADDA   |   | В-9953                               |
| SUNDRY NOTICES AND USE THIS FORM FOR PROPOSALS TO DRILL OR T | REPORTS ON WELLS                                      |                                      |
| . APPLICATION FOR PERMIT -" (F                               | ORM C-101) FOR SUCH PROPOSALS.                        |                                      |
| OIL SAS WELL OTHER.  |   | 7. Unit Agreement Name               |
| Name of Operator   |   | No. Anderson Ranch                   |
| H. L. Brown. Jr.   |   | 8. Farm or Lease liame               |
| H. L. Brown, Jr  |   | No. Anderson Ranch                   |
| P. O. Box 2237, Midland, Texas                               | 79702   | 9. Well No.                          |
| Location of Well   | 7.7702  | 5                                    |
| UNIT LETTER I 1980 FEET FROM                                 | south 330   | 10. Field and Pool, or Wildow Canyon |
| , FEET PROM  | THE AND TEL   | Y PROM No. Anderson Ranch Cis        |
| THE east LINE, SECTION 32                                    | 15S 32E   |                                      |
| ***  | SWHENIPRANGE  | . NMPM                               |
| 15. Elevat:  | ion (Show whether DF, RT, GR, etc.)                   | 12. County                           |
| <u> </u>   | 314' GL   | Lea                                  |
| Check Appropriate Box  | To Indicate Names of N                                |                                      |
| NOTICE OF INTENTION TO:                                      | To Indicate Nature of Notice, Report                  | or Other Data                        |
|  | SUBSEQ  | UENT REPORT OF:                      |
| RFORM REMEDIAL WORK  | AND ABANDON THE REMEDIAL MORE                         |                                      |
| MPORARILY ABANDON  |   | ALTERING CASING                      |
| LL OR ALTER CASING CHAME                                     | COMMENCE DRILLING OPHS.  CASING TEST AND CEMENT JOB   | PLUG AND ABANDONMENT                 |
|  | OTHER   | J                                    |
| OTHER Evaluate   |   |                                      |
| made. Lease is HBP by the                                    |   |                                      |
|  |   |                                      |
| hereby certify that the information above is true and comple | ete to the best of my knowledge and battar            |                                      |
| (1)  | THE               |                                      |
| Mean / Wels  |   |                                      |
|  | Production Class.                                     | 0.01.05                              |
|  | Production Clerk                                      | 8-21-85                              |
| OPIONA   | Production Clerk                                      |                                      |
| ORIGINAL SIGNED BY JERRY SEXTON                              | Production Clerk                                      |                                      |
| ORIGINAL SIGNED BY JEDOV SEXTON                              | TITLE   | AUG 2 6 1985                         |
|  | Production Clerk  *********************************** |                                      |

RECEIVED

AUG 23 1985

HOBBS OFFICE