## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

	_	
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

## OIL CONSERVATION DIVISION

DISTRIBUT	ION		P. C SANTA FE,	D. BOX 2081 NEW MEX	-			Form C-103 Revised 10-1-	
U.S.G.S.				-			Sa. Indicate Type	e of Lease	
LAND OFFICE	<del></del>						State XX	Fee 🗍	
OPERATOR					• :		5. State Oil & Go B-9953		
<del></del>	SIINDD	V NOTICES	S AND DEDODT	S ON WELL			ininininininininininininininininininin	mmm	
(00 NOT USE 1	THIS FORM FOR PRO	POSALS TO DRI	AND REPORT	PLUG BACK TO	DIFFERENT RESERV	/OIR.	3 121 42		
OIL XX	WELL	OTHER.					7. Unit Agreement Name N. Anderson Ranch Unit		
2. Name of Operator	<del></del>						8. Farm or Lease	l-ame	
H. L. Brown	, Jr.						N. Anders	on Ranch	
3. Address of Operator						<del></del>	9. Well No.	<del></del>	
P. O. Box 2	237, Midlan	d, TX	79702				5		
4. Location of Well	_	1000		-	000		10. Field and Po	ol, or Wildcat	
UNIT LETTER	Ι	1980	SC	outh	330	FEET FROM	N.Anderson	Canyon Ranch Cisco	
								MITTELL	
THEeast	LINE, SECTIO				32E	NMPM.			
		15.	Elevation (Show w		GR, etc.)		12. County		
<u>İIIIIIIII</u>	<u> </u>	777777		4314'			Lea		
6.	Check A	Appropriate	Box To Indica	ate Nature	of Notice, Re	port or Oth	er Data		
	NOTICE OF IN			i		-	REPORT OF:		
PERFORM REMEDIAL WO	** 📙		PLUG AND ABANDON	4 L REMED	IAL WORK		ALTER	ING CASING	
PEMPORARILY ASANDON	<del></del>			<u></u>	NCE DRILLING DPNS	· >===	PLUG A	ND ASANDONMENT	
PULL ON ALTER CASING		-	CHANGE PLANS	—— )	TEST AND CEMENT		444		
				OTH	er perforat	e and ac	ldize		
OTHER				- [ ]					
7. Describe Proposed	or Completed Ope	erations (Clea	rly state all pertine	nt details, and	give pertinent date	es, including	estimated date of s	starting any proposed	
work) SEE RULE	1103.								
. 10.05	<b>.</b>		OTON.						
4-19-85	-			nat EAA -	10 150 NO	To 11-1	1	(a a	
4-20-85	_		iburton & sp 7 runs. SIC	_	HIS. 15% NE-	re. wel	ı went on v	acuum.	
4-21-85	Swabbing.	made 1	, runs. SIC	YIN •					
4-21-85 4-22 <b>-</b> 85	Swabbing.								
4-22-85	_	ah rung	Run temp.	SVV. & n	imp in trace	er. No c	hannelino	RD.	
4-24 <b>-</b> 85			equipment.	203. a po	amp in clace				
4-25/26-85			equipment.						
. 23,20 03	pr		- 4 ~- L						
				•					
_									
. I hereby certify that	the information a	bove is true a	ind complete to the	best of my kno	wledge and belief.	·			
	M			•					
Sean)	71 W	6)	*****	Dwod	tion Clark		DATE 1-26-	05	

Flores Miller William Committee of the State - 新聞新聞新聞 1 年,你有知时他有待。