

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-

NO. OF COPIES DESIRED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☒	Fee ☐
5. State Oil & Gas Lease No. B-9953	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-	7. Unit Agreement Name N. Anderson Ranch
2. Name of Operator H. L. Brown, Jr.	8. Farm or Lease Name N. Anderson Ranch U
3. Address of Operator P. O. Box 2237, Midland, Texas 79702	9. Well No. 15
4. Location of Well UNIT LETTER <u>I</u> <u>1980</u> FEET FROM THE <u>south</u> LINE AND <u>330</u> FEET FROM THE <u>east</u> LINE, SECTION <u>32</u> TOWNSHIP <u>15S</u> RANGE <u>32E</u> NMPM.	10. Field and Pool, or Wildcat N. Anderson Ranch U
11. Elevation (Show whether DF, RT, GR, etc.) 4314' GR	12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPERATIONS ☐
CASING TEST AND CEMENT JOB ☒
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 3-8-85 Ran 8 5/8" csg as follows: 4 jts 8 5/8" 32# K-55, ST&C; 49 jts 8 5/8" 24#, J-55, ST & C csg; 20 jts 8 5/8" J-55, ST & C; 32 jts 8 5/8" 32# J-55 ST & C; set at 4193'. Cmdt w/2000 sx Pacesetter Lite (Western) + 3% salt + 1#/sk Hyseal (1.98 cf/sk) followed by 310 sx C1 C neat (1.32 cf/sk),. Circ. 334 sx to pit. WOC.
- 3-9-85 Drlg. at 4510' (317') 6 1/2 hrs NU BOP, 1 hr test BOP 2000#, 1 1/2 hr drlg 80' cmt + FC + FS.
- 3-10-85 Drlg. at 5260' (750'). Survey 1 deg at 4706'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jean Mills TITLE Production Clerk DATE 4-11-85

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY _____ TITLE _____ DATE APR 16 1985

RECEIVED

APR 15 1985

O.C.D.
HOBBS OFFICE