

-30-025-29109

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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. B-9953	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name N. Anderson Ranch	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name N. Anderson Ranch <i>Unit</i>	
2. Name of Operator H.L. Brown, Jr.		9. Well No. 5	
3. Address of Operator P. O. Box 2237, Midland, Texas 79702		10. Field and Pool, or Wildcat Canyon N. Anderson Ranch Cisco	
4. Location of Well UNIT LETTER <i>l</i> LOCATED 1980 FEET FROM THE south LINE AND 330 FEET FROM THE east LINE OF SEC. 32 TWP. 15S RGE. 32E NMPM		12. County Lea	
19. Proposed Depth 10,600'		19A. Formation Canyon	
20. Rotary or C.T. Rotary		21. Elevations (Show whether DF, RT, etc.) 4314' GL	
21A. Kind & Status Plug. Bond Active		21B. Drilling Contractor NA	
22. Approx. Date Work will start 3-1-85			

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
24"	20"	94	40	Redi-Mix	GL
17 1/2"	13 3/8"	48	400	425	GL
12 1/4"	8 5/8"	24 - 32	4000	1400/200	GL
7 7/8"	5 1/2"	17.0 - 15.5	10,600	1000	6000'

Permit Expires 6 Months From Approval  
Date Unless Drilling Underway.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *Jim Brathorn* Title Drilling Superintendent Date 1-11-85

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY DISTRICT 1 SUPERVISOR TITLE \_\_\_\_\_ DATE FEB 14 1985

CONDITIONS OF APPROVAL, IF ANY:

100-1111

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MAILED 10 JAN 14 1985  
COMMUNICATIONS SECTION  
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