

OIL CONSERVATION DIVISION
P O BOX 2088
SANTA FE, NEW MEXICO 87501

Form (C-10)
Revised 10-1-73

NO. OF COPIES REQUIRED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.D.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☒	Fee ☐
5. State Oil & Gas Lease No. B-10629	

SUNDRY NOTICES AND REPORTS ON WELLS DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG AREA TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL (C-101) FOR SUCH PROPOSALS.	
1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER	
2. Name of Operator: Mesa Petroleum Co.	
3. Address of Operator: P. O. Box 2009, Amarillo, Texas 79189	
4. Location of Well: UNIT LETTER <u>J</u> <u>3806</u> FEET FROM THE <u>N</u> LINE AND <u>2193</u> FEET FROM THE <u>E</u> LINE. SECTION <u>3</u> TOWNSHIP <u>16S</u> RANGE <u>35E</u> T12M.	
10. Field and Pool, or Whom: Undesignated Townsend	
15. Elevation (Show whether DF, RT, CR, etc.): 4006' GR	
12. County: Lea	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

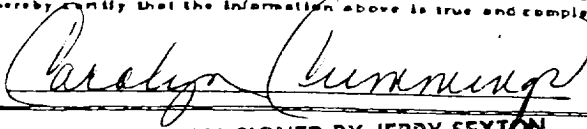
SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPER. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☒	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Subject well was drilled to 12,275' TD on 3/28/85. Ran 294 jts 5 1/2", 17# and 20#, LT&C production casing, set at 12,274'. Cemented with 50 sx 50/50 Poz + 2% gel + 0.4% TF-4 followed by 580 sx C1 H + 10% CF-10 + 0.2% AF-HD. Bumped plug with 2400 psi @ 1445 hrs, plug held. WOC, ND BOP, NU tree, released rig 2100 hours 3-29-85. WOCU.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

		TITLE <u>Regulatory Clerk</u>	DATE <u>4/3/85</u>
ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR			
APPROVED BY	TITLE	DATE <u>APR - 8 1985</u>	

CONDITIONS OF APPROVAL, IF ANY:

XC: WF, CR, Reg., Midland, Pantano, AMCOB, H

RECEIVED

APR -4 1985

CHIEF
HOBBS OFFICE