NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

NEW MEXICO OIL CONSERVATION COMMISSION

5a. Indicate Type of Lease
State [XX]   Fee [ ]

5. State Oil & Gas Lease No.
A-1320

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1.
OIL WELL [ ]   GAS WELL [ ]   OTHER- **Dry**

7. Unit Agreement Name

2. Name of Operator
Manzano Oil Corporation   505-623-1996

8. Farm or Lease Name
State WC

3. Address of Operator
P.O. Box 571, Roswell, NM 88202

9. Well No.
1

4. Location of Well
UNIT LETTER **F** , **1980** FEET FROM THE **North** LINE AND **1650** FEET FROM

THE **West** LINE, SECTION **33** TOWNSHIP **16S** RANGE **35E** NMPM.

10. Field and Pool, or Wildcat
Undes Morrow

15. Elevation *(Show whether DF, RT, GR, etc.)*
3995.8' GR

12. County
Lea

16.
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK [ ]

TEMPORARILY ABANDON [ ]

PULL OR ALTER CASING [ ]

PLUG AND ABANDON [ ]

CHANGE PLANS [ ]

OTHER _____ [ ]

SUBSEQUENT REPORT OF:
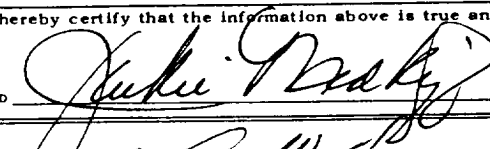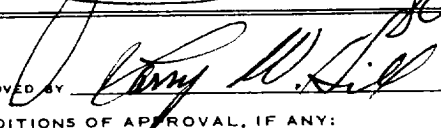
REMEDIAL WORK [ ]

COMMENCE DRILLING OPNS. [ ]

CASING TEST AND CEMENT JOB [ ]

OTHER _____

ALTERING CASING [ ]

PLUG AND ABANDONMENT [X]

[ ]

17. Describe Proposed or Completed Operations *(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)* SEE RULE 1103.

Drilled to total depth 12,940'. Ran Comp. Netron Gamma Ray & Micro Laterolog Gamma Ray.
Decision was made to plug and abandon. Received verbal approval from the Hobbs office
of the Oil Conservation Division.
5/15/85 Set 7 plugs with 27.5 sacks Class H. Neat cement (100') each as follows:
       12820-12720', 11,860-11760', 9785-9685', 8795-8695', 6370-6270', 4850-4750',
       1920-1820' & surface plug with 10 sacks.
       Set dry hole marker.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _[signature]_   TITLE **Jackie Midkiff/Prod. Clerk.**   DATE **6/17/85**

APPROVED BY _[signature]_   TITLE _OIL & GAS INSPECTOR_   DATE _NOV 6 1991_

CONDITIONS OF APPROVAL, IF ANY: