District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

5 Copies

Form C-104

Revised March 25, 1999

| District IV  | nahana Same                   | - F- NN 07       | 505              | на                      | ina rç.                          | INIVI O                  | 202               |  |                                      | Ε                         | □ам              | ENDED REPORT          |  |
|--|-------------------------------|------------------|------------------|-------------------------|----------------------------------|--------------------------|-------------------|--|--------------------------------------|---------------------------|------------------|-----------------------|--|
| 2040 South Parties I.  |                               |                  |                  | IOWAR                   | I F A NI                         | דו זא רו                 | ับ∩p เว           | ' A TIO                                  | እ፤ ጥረን ጥክ ል፣                         | -<br>LODO!                |                  |                       |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATIO  Operator name and Address  Kevin O. Butler & Associates, Inc. |                               |                  |                  |                         |                                  |                          |                   |  |                                      | <sup>1</sup> OGRID Number |                  |                       |  |
| POB 1171   |                               |                  |                  |                         |                                  |                          | 0126              |  |                                      |                           |                  |                       |  |
|  | ind, TX                       | 79702            |                  |                         | - 12 of CH                       |                          |                   |  | Reason for Filing Code  DEC 0 1 1999 |                           |                  |                       |  |
| 30-025   | API Number                    | 08               | 11.              | D                       | Pool Name Worksamp Pool Cody (9) |                          |                   |  |                                      |                           | Pool Codp (900)  |                       |  |
| TITIOCIDON KAWA  |                               |                  |                  |                         |                                  |                          | Property Name     |  |                                      |                           | 'Well Number     |                       |  |
| <u> </u>   | 10                            |                  |                  |                         |                                  |                          |                   | Land 16                                  |                                      |                           |                  | 5                     |  |
| II. Ul or lot no.  | Surface                       | Location         | lp.              | 1                       | 1                                | - A. In                  |                   |  |                                      |                           |                  |                       |  |
| 7  | 2                             | 165              | Range 32E        | Lot.ldn                 | Feet from                        |                          |                   |  | Feet from the                        | luca County               |                  | County                |  |
| 11,  |                               |                  |                  |                         |                                  |                          | 200               | Th                                       | 1650 East Lea                        |                           |                  | Lea                   |  |
| UL or lot no.  | L or lot no. Section Township |                  |                  | Range Lot Idn Feet from |                                  |                          | North/So          | Feet from the                            | East/We                              | et line                   | Court            |                       |  |
| <u> </u>   | 2                             | 165              | 32E              |                         | 42                               |                          | South             |  | 1650                                 | Eq                        | 5/               | County<br>LEA         |  |
| "Lse Code  | '' Producii                   | ng Method Cod    | ie 14 Gas        | Connection Date         | 15 (                             | -129 Perm                | it Number         |  | C-129 Effective                      | Date                      | 17 C-            | 129 Expiration Date   |  |
|  | ا                             |                  |                  | <del></del>             |                                  |                          |                   |  |                                      |                           |                  |                       |  |
| III. Oil an  | ter Ter                       |                  | Transporter N    | ame                     |                                  | <sup>36</sup> PO         | <u> </u>          | 21 0 .0                                  | <del></del>                          |                           |                  |                       |  |
| OGRID  | OGRID                         |                  | and Address      |                         |                                  | <sup>26</sup> POD 21 O/G |                   | 22 POD ULSTR Location<br>and Description |                                      |                           |                  |                       |  |
| 01242  |                               | elly M<br>o. Box | aclask<br>580    | ey                      |                                  | 1077                     | 610               | 0  |                                      |                           |                  |                       |  |
|  | 4                             | , ,,             | VM 88            | 8241                    |                                  |                          |                   |  |                                      |                           |                  |                       |  |
| 00509  | 7 C                           | naco             | Inc.             |                         |                                  | 0776                     | 630               | G  |                                      |                           | <del></del>      |                       |  |
|  | 60                            | 0 N.             | Dairy.           | Ashton                  |                                  | 0774                     | 70                | G  |                                      |                           |                  |                       |  |
|  |                               | DUSTON           | //X              | 77079                   |                                  | -                        |                   |  |                                      | <del></del>               |                  |                       |  |
| ***  |                               |                  |                  |                         |                                  |                          |                   |  |                                      |                           |                  |                       |  |
|  |                               | ·                | <del></del>      |                         |                                  |                          |                   |  |                                      |                           |                  |                       |  |
| ng photo the second  |                               |                  |                  |                         |                                  |                          |                   |  |                                      |                           |                  |                       |  |
|  |                               |                  |                  |                         |                                  |                          |                   |  |                                      |                           |                  |                       |  |
| V. Produc  |                               | er               |                  |                         |                                  | -                        |                   |  |                                      |                           |                  |                       |  |
| n b  | OD                            | T -              |                  |                         |                                  | <sup>24</sup> POD UL     | STR Locat         | on and De                                | escription                           |                           |                  |                       |  |
|  |                               |                  |                  |                         |                                  |                          |                   |  |                                      |                           |                  |                       |  |
| 7. Well Co   | ompletio                      |                  | eady Date        |                         | 27 TD                            |                          | 78 -              | ·  |                                      |                           |                  |                       |  |
| эрий   |                               |                  |                  | luy Date                |                                  |                          | <sup>28</sup> PBT | D  | 29 Perfora                           | ions                      |                  | <sup>30</sup> DHC, MC |  |
| 31 Hole Size   |                               |                  | n C              | 33 Depth Set            |                                  |                          | <u> </u>          |  | 34 Sacks                             | Cement                    |                  |                       |  |
|  |                               |                  |                  |                         |                                  |                          |                   |  |                                      |                           |                  |                       |  |
|  |                               | <del></del>      |                  |                         |                                  |                          |                   | <del></del> -                            |                                      |                           |                  |                       |  |
| // NV 11 7   |                               |                  |                  |                         |                                  |                          |                   |  |                                      |                           |                  |                       |  |
| I. Well T  | est Data                      | 34 Gas Del       | ivery Date       | 37 Test                 | Data                             | <del></del>              | 31 T 1            |  | T 19                                 |                           |                  |                       |  |
|  |                               | ·                |                  | 37 Test Date            |                                  |                          | 38 Test Length    |  | 39 Tbg. Pressure                     |                           | 46 Csg. Pressure |                       |  |
| " Choke  | 41 Choke Size 42 Oil          |                  | 43 Water         |                         |                                  | 44 Gas                   |                   | 45 AOF                                   |                                      |                           | ** Test Method   |                       |  |
| I hereby certify   | that the rules o              | f the Oil Conse  | rvation Division | have been comp          | lied with                        |                          | OI                | I CO                                     | ICEDVATI                             | ONLDI                     | VICIC            |                       |  |
| ordinate the information given above is true and complete to the best of my knowledge and ordinate.      |                               |                  |                  |                         |                                  |                          |                   |  |                                      |                           | V 151C           | )N                    |  |
| ikusimu  | -22                           | 00               | Ties             | -<br>                   |                                  | Approved l               | oy:               | €9 <sup>6</sup>                          |                                      | 1                         |                  |                       |  |
| nnted name: Kevin O. Butler  |                               |                  |                  |                         |                                  |                          | Title:            |  |                                      |                           |                  |                       |  |
| de<br>President  |                               |                  |                  |                         |                                  |                          | Approval Date:    |  |                                      |                           |                  |                       |  |
| If this is a change  |                               | 60 in the CO     |                  | /682-117                |                                  |                          |                   |  |                                      |                           |                  |                       |  |
| If this is a change  | or operator                   | mi in the OG     | KID number a     | nd name of the p        | revious ope                      | rator                    | 0216              |  |                                      |                           |                  |                       |  |
| ()a  | Previous Op                   | erator Signatu   | re pa            | - <u> </u>              | <i>/-: /</i>                     | Printed                  | 1 Name            |  |                                      | Tiel                      | <u> </u>         | Date 2-3-99           |  |
| <b>J</b>   | Mari                          | in               |                  | 7.M.                    | War                              | red                      | , R.C             | <i>5.5.</i>                              | Coordin                              | ator                      | - <i>/</i> .     | 2-3-99                |  |

