

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>E-1075    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |  |   |
|--|--|---|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-  |  | 7. Unit Agreement Name                          |
| 2. Name of Operator<br>Bliss Petroleum, Inc.   |  | 8. Farm or Lease Name<br>Arco State             |
| 3. Address of Operator<br>P. O. Box 1817 Hobbs, N. M. 88240  |  | 9. Well No.<br>1                                |
| 4. Location of Well<br>UNIT LETTER <u>E</u> <u>2310</u> FEET FROM THE <u>North</u> LINE AND <u>830</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>35</u> TOWNSHIP <u>15S</u> RANGE <u>36E</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>Dean Devonian |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>GR 3861.6' KB-3880'   |  | 12. County<br>Lea                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|  |   |  |  |
|--|---|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                           |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-25-85

Pmpd Plug No. 1: 125 sx CL"C" w/ 2 % CaCl<sub>2</sub>. Displaced w/ 3 BFW & 16 BBLs 9.0 PPG mud to 900'. WOC 3 hrs. RIH & TAG TOC @ 855'. Plug No. 1 f/1124-855' (Pmpd 52 sx cmt. into csg. hole @ 1124' & left 73 sx in 8 5/8" csg.) PU to 465' & spot 60 sx CL"C" Neat cmt. f/465-243' (113' below & 109' above 13 3/8" csg. shoe @ 352'). Displaced w/ 9.0 PPG mud. POH & MIX & SPOT 12 sx CL"C" Neat cmt. f/43'-0'. RD & RR. Cut off 13 3/8" Braden Head. Install Dry hole marker. Well P&A'D 6-26-85. No casing was pulled.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                                      |                        |
|---------------------------------|--------------------------------------|------------------------|
| SIGNED <u>Paul Bliss</u>        | TITLE <u>President</u>               | DATE <u>6-27-85</u>    |
| APPROVED BY <u>Jack Griffin</u> | TITLE <u>OIL &amp; GAS INSPECTOR</u> | DATE <u>MAR 3 1987</u> |
| CONDITIONS OF APPROVAL, IF ANY: |                                      |                        |

RECEIVED

JUN 28 1985

O.C.D.  
HOSEA ATTORNEY