## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|              | _ |  |
|--------------|---|--|
|              | T |  |
| DISTRIBUTION | 1 |  |
| SANTA FE     | 1 |  |
| FILE         |   |  |
| U.S.C.S.     |   |  |
| LAND OFFICE  |   |  |
| OPERATOR     | 1 |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 19-1-78

| FILE  | SANTA PE, NEW MEXICO 87501   |  |
|---|--|--|
| U.S.C.S.  | •  | 5a. Indicate Type of Lease                   |
| LAND OFFICE   |  | State XX Fee                                 |
| OPERATOR  | •  | 5. State Oil & Gas Lease No.                 |
| SUNDRY NOTICE   | S AND REPORTS ON WELLS   |  |
| I. OIL Y GAS  | T _** (FORM C-101) FOR SUCH PROPOSALS.)  | 7. Unit Agreement Name                       |
| 2. Name of Operator                                       |  |  |
| H. L. Brown, Jr.  |  | 8. Farm or Lease Name State 10               |
| P. O. Box 2237 Midland, To                                | - 70702  | 9. Well No.                                  |
| P. O. Box 2237 Midland, To                                | C. 79702   | 10. Field and Pool, or Wildcat               |
| UNIT LETTER 0 1980  | ET PROM THE East LINE AND 660 PEET   | Andorson Day of Miles I C                    |
|   | TOWNSHIP 16S RANGE 32E   | MPM.   |
|   | Elevation (Show whether DF, RT, GR, etc.)  |  |
|   |  | Lea  |
| Check Appropriate   | Box To Indicate Nature of Notice, Report or  | Other Data ENT REPORT OF:                    |
| PERFORM REMEDIAL WORK                                     | PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS.   | ALTERING CASING PLUG AND ABANDONMENT         |
| PULL OR ALTER CASING                                      | CHANGE PLANS CASING TEST AND CEMENT JOB X  | -  |
| OTHER   | OTHER  |  |
| 17. Describe Proposed or Completed Coemitions (Clean      | ly state all pertinent details, and give pertinent dates, inclu  |  |
| work) SEE RULE 1103.                                      | of the design and give pertinent dates, inclu  | aing estimated date of starting any proposed |
| ST&C 32 jts. 8-5/8" 32                                    | an 1 jt 8-5/8", J-55, 32#, ST&C ran<br># J-55, ST&C and 26 jts 8-5/8" 32#,<br>Cement w/ 1475 sx CL "H" + 300 sx CL | K-55, ST&C. Total pipe                       |
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| 8. I hereby certify that the information above is true ar | nd complete to the best of my knowledge and belief.  |  |
| IGNED MAIN MILLS  | Production Clerk   | 6-14-85                                      |
| ORIGINAL SIGNED BY JERRY SEX                              | ION  |  |
| DISTRICT I SUPERVISOR                                     | TITLE  | JUN 2 0 1985                                 |
|   | 11155  | LATE   |