

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator H. L. Brown, Jr.		8. Farm or Lease Name State 10
3. Address of Operator P. O. Box 2237 Midland, Tx. 79702		9. Well No. /
4. Location of Well UNIT LETTER 0 1980 FEET FROM THE East LINE AND 660 FEET FROM THE South LINE, SECTION 10 TOWNSHIP 16S RANGE 32E NMPM.		10. Field and Pool, or Wildcat Anderson Ranch (Wolfcamp)
15. Elevation (Show whether DF, RT, GR, etc.)		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-1-85 Ran 13-3/8" 68#/ft. K-55, ST&C csg. Set @ 514'. Cmt w/245 sx. Had 100% return w/ 44 sx cmt circulated to surface. Tested BLP to 1000#. WOC.

6-2-85 TD 2357'; Surveys: 1° @ 1093', 1° @ 1634', 1° @ 2199' and 1° @ 2357'.

6-3-85 Drilling @ 2833'. Survey: 3/4° @ 2775'.

6-4-85 Survey: 1/2° @ 3290'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Jerry Sexton</u>	TITLE <u>Production Clerk</u>	DATE <u>6/7/85</u>
ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR		
APPROVED BY _____	TITLE _____	DATE <u>JUN 11 1985</u>
CONDITIONS OF APPROVAL, IF ANY:		

RECEIVED

JUN 10 1985

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