70.025-29232.

| ENERGY AND MINERALS DEP | | ION DIVISION | | Form C-101 Revised 10- | -1-78 | | |
|--|--------------------------|-------------------------------------|-------------------------------|-----------------------------------|--|--------------------------------|--|
| DISTRIBUTION SANTA FE FILE | SA | | FE, NEW MEXICO 87501 | | 5A. Indicate Type of Lease STATE XX FEE | | |
| U.S.G.S. | | | | Ī | 5. State Oil | & Gas Lease No. | |
| APPLICATION | ON FOR PERMIT TO | DOUL DEEDEN | OP BLUC BACK | | | | |
| 1a. Type of Work | OIL FOR EXAMPLE | DRILL, DELFLIN | , OR PLUG BACK | | 7. Unit Agree | ament Name | |
| b. Type of Well DRILL |] | DEEPEN | PLUG | BACK | | • | |
| OIL X GAS WELL | | | LTIPLE [| 8. Farm or Lease Name State 10 | | | |
| 2. Name of Operator | OTHER | | ZONE A | ZONE | 9. Well No. | 10 | |
| H. L. Brown, Jr. | • | | | | 1 | | |
| | | | | | | 10. Field and Pool, or Wildcat | |
| P. O. Box 2237, Midland, TX 79702 4. Location of Well Unit LETTER Located 1980 FEET FROM THE east Line | | | | | | Anderson Ranch Wolfc | |
| UNIT LETTER LOCATED 1980 FEET FROM THE CAST LINE | | | | | | | |
| AND 660 FEET FROM | THE SOUTH L | NE OF SEC. 10 | TWP. 16S RGE. 3 | 32E NMPM | | | |
| | | | | 111111 | 12. County | | |
| | | | | <i>HHH</i> | Lea | | |
| | | | | | | | |
| | | 44444 | 19. Proposed Depth | 9A. Formation | <i></i> | 20. Rotory or C.T. | |
| | | | 10,000' | Wolfcam | i | Rotary | |
| 21. Elevations (Show whether DF 4312 GL | (,RT, etc.) 21A. Kind | | 21B. Drilling Contractor | WOIICAIN | 22. Approx. | Date Work will start | |
| 23. | ACL. | Ive | NA | | June | 1, 1985 | |
| • | F | PROPOSED CASING AN | D CEMENT PROGRAM | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOO | T SETTING DEPTH | SACKS OF CEMENT | | EST. TOP | |
| 24" | 20" | 94 | 40' | Redi-Mi | | GL | |
| 17 1/2" 12 1/4" | 13 3/8" | 48 | 500' | 525 | | GL | |
| 7 7/8" | 8 5/8" 5 1/2" |) · · · · · · · · · · · · · · · · · | | 1500/30 | 0 | GL | |
| 7 770 | J 1/2 | 17 - 15.5 | ' 10,000' | ' 750 | · | 8000' | |
| BOP Program: | | | | | | | |
| Size Pres | ssure Typ | <u>oe</u> | | | | | |
| 13 5/8" 500 | 00 ' Ant | nular | | | | . A morrowal | |
| , | | | Permit Expi | gs 6 Mon | the more | , Apple of | |
| 13 5/8" 500 | 00' Sir | ngle | Permit with Date Unitest | : Origins (| FRAD: WA | ý· | |
| 13 5/8" 500 | 00' Doi | ıble | | | | • • | |
| These BOPs will | be installed af | ter 13 3/8" ca | asing is set and | cemented | • | | |
| N ABOVE SPACE DESCRIBE DO | OPOSED BROCK AND IS | | | | | | |
| The state of the s | TRUGRAM, IF ANY, | | R PLUG BACK, GIVE DATA ON | PRESENT PRODU | CTIVE ZONE AP | ID PROPOSED NEW PRODUC | |
| igned amer | n above is true and comp | lete to the best of my kr | pwledge and belief. Brothers | | 4-26-8 | 5 | |
| | Anna Hara | Title James C. | 210011010 | Dat | e | | |
| (This space for S | iaie Usej | CENTRAL SIGNA | ODO BY JEST CREXTO | 4 | | | |
| PROVED BY | | | | | MAY | 2 1985 | |

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