

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

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|---|
| WELL API NO. 30-025-29307 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. E-2116-2 |
| 7. Lease Name or Unit Agreement Name State 'F' |
| 8. Well No. 6 |
| 9. Pool name or Wildcat Saunders Permo Upper Penn |

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|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | |
| 2. Name of Operator Charles B. Gillespie, Jr. | |
| 3. Address of Operator P. O. Box 8 Midland, Texas 79702 | |
| 4. Well Location Unit Letter <u>E</u> : <u>2120</u> Feet From The <u>North</u> Line and <u>400</u> Feet From The <u>West</u> Line Section <u>2</u> Township <u>15-S</u> Range <u>33-E</u> NMPM Lea County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4184.5' GR 4199' KB | |

| | |
|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| | OTHER: <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Perforate 9837-9848', 9820-9832', 9780-9796' with 2 shots per foot.
2. Acidize existing perforations 9878-9898', 9915-9924', 9933-9944' and new perforations with 10,000 gallons 15% NEFE acid.

Work to begin as soon as possible.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David W. Hastings TITLE Production Manager DATE 01/19/92
TYPE OR PRINT NAME David W. Hastings TELEPHONE NO. (915)683-1765

(This space for State Use)
ORIGINAL SIGNED BY DAVID W. HASTINGS
DISTRICT OFFICE

APPROVED BY _____ TITLE _____ DATE JAN 27 '92

CONDITIONS OF APPROVAL, IF ANY:

JAN 24 1992

HOUSE OFFICE