36-125-29441

| NO. OF COPILS WECKIVES | | | | | | |
|---|-------------|----------------------------|---|--|--------------------------------|----------------------|
| DISTRIBUTION | | NEW MEXICO OIL CONSEI | Form C-101 | | | |
| SANTÀ FE | | | | | Revised 1-1-65 | |
| FILE | | | | | SA. Indicate | Type of Lease |
| U.S.G.S. | | | | | | |
| LAND OFFICE | | | | | | Gas Loase No. |
| OPERATOR | | | | | V-1443 | |
| | | | | | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | |
| a. Type of Work | | | | | 7. Unit Agree | ment Name |
| Г | 7 | | PLUC 4 | | | |
| b. Type of Well | J | DEEPER | FLOODACK | | 8, Farm or Loose Name | |
| | | | ZONE | | Ventur | e State |
| 2. Name of Operator | | | | | 9. Well No. | |
| Manzano Oil Co | rporation (| (505-623-1996) | | | 1 | |
| J. Address of Operator | | | | | 10. Field and Pool, or Wildcat | |
| P.O. Box 571, Roswell, NM 88202 | | | | | | it |
| L Location of Well | | ((0) | EET FROM THE South | LINE | | |
| UNIT LET | ritin | _ LOCATED 060 " P | | CIUL | | |
| 510' FEET FROM | East | Live or sec. 19 r | we. 16-5 mer. 35 | -Е ныры | 0111111 | |
| | | | | <u>IIIII</u> | 12. County | |
| | | | | | Lea | |
| *********** | | | *************************************** | illi illi illi illi illi illi illi ill | <u>innni</u> | |
| | | | | | | |
| | ********* | | 9. Proposed Depth | 9A. Formatio | a | 20. Rotary or C.T. |
| | | | 11,000 | Lower Wo | olfcamp | Rotary |
| 1. Elevations (Show whether Di | | Kind & Status Plug, Bond 2 | 1B. Drilling Contractor | | | Date Work will start |
| 4024.7 ¹ | | tatewide | Unknown | | Octob | er 10, 1985 |
| | | | | | 1 | |
| 3. | | PROPOSED CASING AND | CEMENT PROGRAM | | | |
| SIZE OF HOLE | SIZE OF CAS | ING WEIGHT PER FOOT | SETTING DEPTH | SACKS O | FCEMENT | EST. TOP |
| 175" | 13 3/8' | | 3001 | Suff | icient | To Circulate |
| 121/2" | 8 5/8' | | 3,800' | 11 | | !! 11 |
| 7 7/8" | 512" | 17 & 20# | 11,000' | 350 | 350 | |
| - - - | - | | | 1 | | 1 |

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| TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANT. | IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESEN | NT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC |
|---|--|--|
| I hereby cortify that the information above is true and co Signed Author Marking | Tile_ Jackie Midkiff/Prod. Clerk | Dece10-4-85 |
| (This space for State Use) Eddie W. Seuy APPROVED BY Oil & Gus Inspector CONDITIONS OF APPROVAL, IF ANYI | TITLE | OCT 7 - 1985 |