

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.O.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| LB-7266                                   |                              |

|                                                                                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 7. Unit Agreement Name                                                                                                                                                                                   |  |
| 8. Farm or Lease Name                                                                                                                                                                                    |  |
| Cal-Mon "29" State                                                                                                                                                                                       |  |
| 9. Well No.                                                                                                                                                                                              |  |
| 1                                                                                                                                                                                                        |  |
| 10. Field and Pool, or Wildcat                                                                                                                                                                           |  |
| Northeast Loyington Penn (Strawn)                                                                                                                                                                        |  |
| 11. Location of Well                                                                                                                                                                                     |  |
| UNIT LETTER <u>A</u> <u>510</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM                                                                                                                 |  |
| THE <u>East</u> LINE, SECTION <u>29</u> TOWNSHIP <u>16S</u> RANGE <u>37E</u> NMPM.                                                                                                                       |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                            |  |
| 3804' GL, 3818' KB                                                                                                                                                                                       |  |
| 12. County                                                                                                                                                                                               |  |
| Lea                                                                                                                                                                                                      |  |

|                                                                              |                                                                |
|------------------------------------------------------------------------------|----------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                                |
| NOTICE OF INTENTION TO:                                                      | SUBSEQUENT REPORT OF:                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/>                      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | REMEDIAL WORK <input type="checkbox"/>                         |
| PULL OR ALTER CASING <input type="checkbox"/>                                | COMMENCE DRILLING OPNS. <input type="checkbox"/>               |
| OTHER <input type="checkbox"/>                                               | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
|                                                                              | ALTERING CASING <input type="checkbox"/>                       |
|                                                                              | PLUG AND ABANDONMENT <input type="checkbox"/>                  |
|                                                                              | OTHER <input type="checkbox"/>                                 |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 103.

Surface Casing: December 30, 1985 - Ran 385' 13 3/8" 61# csg w/3 centralizers & guide shoe, set @ 380'. Circ 110 sx. PD 2:15 A.M. MST 12/3/85. Rule 107-Option 2: 1) 561 cu ft Southwestern El Toro cmt w/2% CaCl. 2) Approx temp of slurry when mixed 70°F. 3) Est min formation temp 70°F. 4) Est cmt strength @ time of test 810 psi. 5) Time in place 12 hrs.

Intermediate Casing: January 4, 1986 - Ran 8 5/8" csg as follows:

|                      |           |
|----------------------|-----------|
| Guide Shoe           | 1.15'     |
| 1 jt 32# J-55 ST&C   | 40.20'    |
| Float collar         | 1.60'     |
| 49 jts 32# J-55 ST&C | 1,967.20' |
| 48 jts 24# J-55 ST&C | 2,159.15' |
| 1 jt 32# J-55 ST&C   | 41.08'    |
| Total                | 4,210.38' |

Set @ 4200'. Circ 190 sx. PD 12:00 noon 1/4/86. Rule 107-Option 2: 1) 3698.4 cu ft Southwestern El Toro cmt. Pump 1720 sx Halli Lite w/15# salt & 1/4# Flocele per sk, & 300 sx Cls "C" neat. 2) Approx temp of slurry when mixed 70°F. 2) Est min formation temp 95°F. 3) Est cmt strength @ time of test 855 psi. 5) Time in place 12 hrs.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Robert C. Lebrock TITLE Vice President DATE 1/10/86

ORIGINAL SIGNED BY JERRY SEXTON

APPROVER BY DISTRICT 1 SUPERVISOR TITLE \_\_\_\_\_ DATE JAN 15 1986

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JAN 14 1986

G.C.D.  
HOLDS OFFICE