

District I  
P.O. Box 1980, Hobbs, NM 88241-1980  
  
District II  
P.O. Drawer DD, Artesia, NM 88211-0719  
  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
  
District IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

☐

AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |   |
|---|---|---|
| <sup>1</sup> Operator name and Address<br>Apache Corporation<br>2000 Post Oak Blvd, Suite 100<br>Houston, TX 77056-4400 |   | <sup>2</sup> OGRID Number<br>000873                               |
|   |   | <sup>3</sup> Reason for Filing Code<br>CO - effective May 1, 1998 |
| <sup>4</sup> API Number<br>30-025-29656   | <sup>5</sup> Pool Name<br>Lovington Penn, Northeast | <sup>6</sup> Pool Code<br>40760                                   |
| <sup>7</sup> Property Code<br>16824   | <sup>8</sup> Property Name<br>Montieth, H. T.       | <sup>9</sup> Well Number<br>2                                     |

<sup>10</sup> Surface Location

|                    |               |                 |              |          |                      |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|----------|----------------------|---------------------------|----------------------|------------------------|---------------|
| UI or lot no.<br>P | Section<br>20 | Township<br>16S | Range<br>37E | Lot. Idn | Feet from the<br>660 | North/South line<br>South | Feet from the<br>510 | East/West line<br>East | County<br>Lea |
|--------------------|---------------|-----------------|--------------|----------|----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |  |          |                                   |          |                                   |                                 |                                     |                |        |
|-----------------------------|--|----------|-----------------------------------|----------|-----------------------------------|---------------------------------|-------------------------------------|----------------|--------|
| UI or lot no.               | Section                                  | Township | Range                             | Lot. Idn | Feet from the                     | North/South line                | Feet from the                       | East/West line | County |
|                             |  |          |                                   |          |                                   |                                 |                                     |                |        |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P |          | <sup>14</sup> Gas Connection Date |          | <sup>15</sup> C-129 Permit Number | <sup>16</sup> 29 Effective Date | <sup>17</sup> C-129 Expiration Date |                |        |

III. Oil and Gas Transporters

|                                    |   |                   |                   |   |
|------------------------------------|---|-------------------|-------------------|---|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                         | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 021778                             | Sun Refining & Marketing Co., Inc.<br>P O Box 2039<br>Tulsa, OK 74102 | 2478410           | O                 |   |
| 009171                             | GPM Gas Corp<br>4044 Penbrook<br>Odessa, TX 79762                     | 2478430           | G                 |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |

IV Produced Water

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2478450 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
|                         |                                    |                         |                            |                            |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed Name:

Pamela M. Leighton

Title:

Sr Regulatory Analyst

Date:

4/23/98

Phone:

713-296-7120

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY  
GARY WINK  
FIELD REP. II

Title:

Approval Date:

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature:

Printed Name

Title

Date