

30-025-29678

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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		8. Farm or Lease Name MEYERS	
2. Name of Operator John L. Cox		9. Well No. 4	
3. Address of Operator P. O. Box 2217, Midland, Texas 79702		10. Field and Pool, or Wildcat Shipp (Strawn)	
4. Location of Well UNIT LETTER <u>M</u> LOCATED <u>660</u> FEET FROM THE <u>West</u> LINE <u>510</u> AND <u>South</u> FEET FROM THE LINE OF SEC. <u>33</u> TWP. <u>16-S</u> RGE. <u>37-E</u> NMPM		12. County Lea	
19. Proposed Depth 11,400'		19A. Formation Strawn	
20. Rotary or C.T. Rotary			
21. Elevations (Show whether DF, RT, etc.) 3783.7' GR		21A. Kind & Status Plug. Bond Blanket	
21B. Drilling Contractor N/A		22. Approx. Date Work will start N/A	

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17-1/2"	13-3/8"	36#	400'	420	circled
11"	8-5/8"	24# 32#	4200'	1320	circled
7-7/8"	5-1/2"	17#	11400'	580	8500'

Blowout Preventer Program: Shaffer 10" Series
Blowout Preventer
3000# Working Pressure
Double Hydraulic
Hydril & Rotating Head if required.

Permit Expires 6 Months From Approval
Date Unless Drilling Underway.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Eddie W. Seay Title Production Manager Date 4/28/86

(This space for State Use)

Eddie W. Seay

APPROVED BY Oil & Gas Inspector

TITLE

DATE

APR 30 1986

CONDITIONS OF APPROVAL, IF ANY:

**N MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section

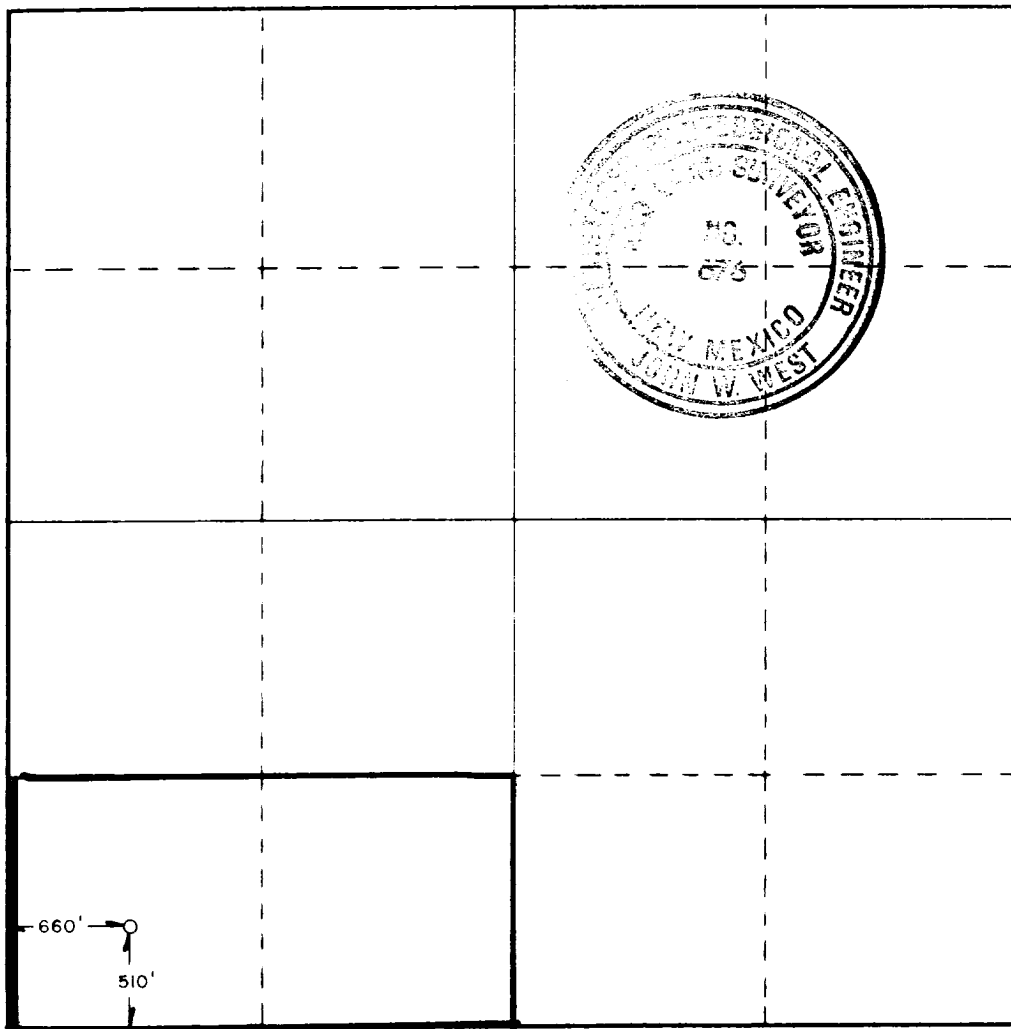
Operator JOHN L. COX			Lease MEYERS		Well No. 4
Unit Letter M	Section 33	Township 16 SOUTH	Range 37 EAST	County LEA	
Actual Footage Location of Well: <div style="display: flex; justify-content: space-between;"> 660 feet from the WEST line and 510 feet from the SOUTH line </div>					
Ground Level Elev. 3783.7'	Producing Formation Strawn	Pool Shipp (Strawn)		Dedicated Acreage: 80 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Martha Wittenbach

Name
Prodn. Acctng. Mgr.

Position
John L. Cox

Company

April 28, 1986

Date

Martha Wittenbach

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

APRIL 14, 1986

Registered Professional Engineer
and/or Land Surveyor

John W. West

Certificate No. **JOHN W. WEST, 676**
RONALD J. EIDSON, 3239

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C. F. J.
HUMANITARIAN

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