| CTATE OF NEW MENICO  |  | · · · •                                   |   |
|--|--|---|---|
| STATE OF NEW MEXICO  | _  |   |   |
| ENERGY AND MINERALS DEPARTMENT                               |  |   |   |
| 40. 07 COPITS RECEIVED                                       | OIL CONSERVA                             | TION DIVISION                             | • • • • • •                               |
| DISTRIBUTION   | P. O. 803                                | K 2088                                    | Form C-103<br>Revised 10-1-73             |
| SANTA PE   | SANTA FE, NEW                            | MEXICO 87501                              | NCT13Ed 13-1-73                           |
| FILE   |  |   | 5g. Indicate Type of Lease                |
| U.S.G.S.   |  |   | State XX Foo                              |
| LAND OFFICE  |  |   |   |
| OPERATOR   |  |   | 5. State Oil & Gas Lease No.              |
|  |  |   | LG 8961                                   |
| SUNDRY<br>DO NOT USE THIS FILM FOR PROPO<br>USE "APPLICATION |  |   |   |
| 1.   |  |   | 7, Unit Agreement Name                    |
| OIL GAS WELL   | 0THER-                                   |   |   |
| 2. Name of Operator  |  |   | 8. Farm or Lease Name                     |
| Yates Petroleum Corporation                                  |  |   | Sweet Thing AEB State                     |
| J. Address of Operator                                       | · ·                                      |   | 9. Well No.                               |
| 105 South 4th St., Artesia, NM 88210                         |  |   | 1   |
| 4. Location of Well  |  | •   | 10. Field and Pool, or Wildcat            |
| UNIT LETTER J 1  | 980 FEET FROM THE South                  | LINE AND 1980 PEET FROM                   | Undesignated Queen                        |
|  |  |   |   |
| THE East LINE SECTION  | 1 TOWNSHIP 175                           | RANGE33ENMPM                              |   |
|  | <u></u>                                  |   |   |
| :  |  |   | 12. County                                |
|  | 4143.5' GR                               |   | Lea Allilli                               |
|  | ·····                                    |   |   |
| Check Ap   | propriate Box To Indicate N              | ature of Notice, Report or Ot             | her Data                                  |
| NOTICE OF INTENTION TO: SUBSEQUENT                           |  |   | T REPORT OF:                              |
|  |  |   |   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                         | REMEDIAL WORK                             | ALTERING CASING                           |
| TEMPORARILY ABANDON  |  | COMMENCE DRILLING OPHS.                   | PLUG AND ABANDONMENT                      |
| PULL OR ALTER CASING   | CHANGE PLANS                             | CASING TEST AND CEMENT JOB                | • • • • •                                 |
|  |  | OTHER                                     |   |
| OTHER  |  |   | ·   |
|  |  |   |   |
| 17. Describe Proposed or Completed Oper                      | ations (Clearly state all pertinent deta | sils, and give pertinent dates, including | g estimated date of starting any proposed |

work) SEE RULE 1103.

Spudded 26" hole at 3:00 PM 5-22-86 with Abbott Brothers rathole. Set 40' of 20" conductor. Notified June Goble with NMOCD, Hobbs, NM. Resumed drilling 12-1/4" hole with rotary tools 3:30 PM 5-23-86. Ran 9 joints 8-5/8" 24# J-55 casing, set at 406'. 1-Texas Pattern notched guide shoe set 406'. Regular insert float set 363'. Cemented w/275 sx Class "C" w/2% CaCl2. Compressive strength of cement - 1250 psi in 12 hrs. PD 10:30 PM 5-23-96. Bumped plug to 750 psi, released pressure and float held okay. Cement circulated 10 sx to pit. WOC. Drilled out 6:30 PM 5-24-86. WOC 19 hrs. Cut off and welded on flow nipple. Reduced hole to 7-7/8". Drilled plug and resumed drilling.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

n

| oreview anta Dos Meter          | Production Supervisor | BATE5- | 28-86  |
|---------------------------------|-----------------------|--------|--------|
| ORIGINAL SIGNED BY JERRY SEXTON | TITLE                 | JUN    | 2 1986 |
| CONDITIONS OF APPROVAL, IF ANYI |                       |        |        |

