| NO. OF COPIES RECEIVED | | | Form C-103 |
|---------------------------------|---|--|--|
| DISTRIBUTION | | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEV | MEXICO OIL CONSERVATION COMMISSION | |
| FILE | | | |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State X Fee |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | V-343 |
| (DO NOT USE THIS FOR | SUNDRY NOTICES A M FOR PROPOSALS TO DRILL "APPLICATION FOR PERMIT - | ND REPORTS ON WELLS OR TO DEEPEN OF PLUS BACK TO A DIFFERENT RESERVO " (FORM C-101) FOR SUCH PROPOSALS.) | r. |
| OIL X GAS WELL WELL | OTHER- | | 7, Unit Agreement Name |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| William B. Ba | arnhill | • | Amoco State |
| 3. Address of Operator | | | 9. Well No. |
| P 0 Rox 131 | 54, Roswell, New | Mexico 88202 | #1 |
| 4. Location of Well | 24; NOSHELLS HEN | HEXTCO GOZOZ | 10. Field and Pool, or Wildcat |
| G | 19801 | FROM THE North LINE AND 1980' | Undesignated |
| UNIT LETTERQ | FEET | FROM THE 1101 CIT LINE AND 1300 | LEET FROM THISTITION |
| THE <u>East</u> LI | NE, SECTION6 | TOWNSHIP 17S RANGE 33E | NMPM. |
| mmmmm | 15. E | evation (Show whether DF, RT, GR, etc.) | 12. County |
| | Willilli . | 4230 Ground | l ea AllIIIII |
| | 7777777 | | |
| | Check Appropriate E E OF INTENTION TO | Box To Indicate Nature of Notice, Repo | ort or Uther Data SEQUENT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | X PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | • | CASING TEST AND CEMENT JO | IB . |
| | | OTHER | |
| OTHER | | | |
| 17 Describe Proposed or Com | poleted Operations (Clearly | state all pertinent details, and give pertinent dates | s, including estimated date of starting any proposed |
| work) SEE RULE 1103. | protoc operations (orosity) | · · | , 2 , |
| | | | |
| | | | wan |
| | Above well spudd | ed 9:30 AM, May 27th, 1986. | <u> </u> |
| | • | • | 3 |
| | Ran 40' conduction | on pipe. Cemented with 2-3/4 y | ards of Ready-Mix, #/27/86. |
| 1 | Drilling 52' wit | h Cable Tool 5/13/86. | |
| • | of thining of with | 1 Cable 1001 3/13/00. | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 8. I hereby certify that the in | formation above is true and | complete to the best of my knowledge and belief. | |
| _ | ∞ | | |
| umso. | J6X1/ | TITLE Operator | DATE June 13, 1986 |
| MI I I I I R | arnhill | TITLE | |
| ORIGINAL | SIGNED BY JERRY SEX | TON | 2000 |
| | RICT I SUPERVISOR | | JUN 2 3 1986 |
| BBBOUED BY | | 7171 6 | NATE - |

CONDITIONS OF APPROVAL, IF ANY:

HOBES OFFICE

MIN 20 1986