Submit to Appropriate District Office State Lease — 6 copies

Unit Letter P

13. Elevations (Show whether DF, RT, GR, etc.)

Section 36

3934 GL

SIZE OF HOLE

17-1/2

12-1/2

7-5/8

17.

: 330

SIZE OF CASING

13-3/8

9-5/8

5-1/2

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-101 Revised 1-1-89

County

ROTARY

**EST. TOP** 

SURFACE

SURFACE

SURFACE

12. Rotary or C.T.

AS SOON AS POSSIBLE

16. Approx. Date Work will start

Fee Lease - 5 copies OIL CONSERVATION DIVISION API NO. (assigned by OCD on New Wells) DISTRICT I P.O. Box 1980, Hobbs, NM 88240 30-025-29702 P.O. Box 2088 Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease DISTRICT II P.O. Drawer DD, Artesia, NM 88210 FEE \_ STATE X 6. State Oil & Gas Lease No. DISTRICT III LG-7265 1000 Rio Brazos Rd., Aztec, NM 87410 APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 7. Lease Name or Unit Agreement Name la. Type of Work: LOVINGTON DEEP YATES STATE PLUG BACK X DEEPEN RE-ENTER DRILL b. Type of Well: MULTIPLE ZONE SINGLE ZONE GAS WELL WELL X 8. Well No. 2. Name of Operator Mobil Producing TX. & N.M. Inc.\* 9. Pool name or Wildow S. Alex Bur Undesignated WolfCAMP 3. Address of Operator \*Mobil Exploration & Producing U.S. Inc., as Agent for Mobil Producing TX. & N.M. Inc., P. O. Box 633, Midland, TX 79702 4. Well Location Line Feet From The EAST Line and 990

Range 35E

10488

PROPOSED CASING AND CEMENT PROGRAM

WEIGHT PER FOOT | SETTING DEPTH

NMPM LEA

11. Formation

15. Drilling Contractor

UNKNOWN

451

5150

10535

**WOLFCAMP** 

SACKS OF CEMENT

450

2600

1050

THIS WELL IS PRESENTLY COMPLETED IN THE SOUTH SHOE BAR UPPER PENNSYLVANIAN POOL. PERMISSION IS REQUESTED TO PLUGBACK WITH A 5-1/2 CIBP AND SET @ 10535 & RECOMPLETE IN THE WOLFCAMP POOL.

10. Proposed Depth

14. Kind & Status Plug. Bond

48#

40#

17#

**ACTIVE BLANKET** 

Feet From The SOUTH

Township 16S

I hereby capity that the information above is true and compléte to the best of my knowled SMNATURE  TYPE OR PRINT NAME  J. W. DIXON	ENCINEEDING TECHNICIAN	7.	7/16/91	
	TITLE	TELEPHONE NO.	(915)	
nis space for State Use) CHRIGHAR A RESIDENCE AND HEARY SEXTONE  2. SECTION OF ERVISOR		JUL	9 1991	