State of New Mexico

| to Appropriate District Office | Energy, Minerals and Natural Resources Department | | Revised 1-1-89 | |
|---|---|--------------------------------|---|--------------------------|
| DISTRICTI DO Roy 1980 Hosse No. 1990 OIL CONSERVATION DIVISION | | | WELL API NO. | |
| P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 | | 30-025-29787 | | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III | | | 5. Indicate Type of La | STATE FEE X |
| 1000 Rio Brizos Rd., Aziec, NM 87410 | | | 6. State Oil & Gas Le 044198 | |
| SUNDRY NOT | ICES AND REPORTS OF | N WELLS | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name J.BENSON | |
| 1. Type of Well: Off Well X GAS WELL X | OTHER | | | |
| 2. Name of Operator | | | 8. Well No. | |
| Marathon Oil Company 3. Address of Operator | | | 1 | |
| P.O. Box 552 Midland, Tx. 79702 | | | 9. Pool name or Wildcat | |
| 4. Well Location | A. 1010Z | | NORTH KNOWLES | S-DEVONIAN |
| Unit Letter P : 3 Section 14 | Township 16-S | Range 38-E | 990 Feet From The | EAST Line County |
| | ////// | whether DF, RKB, RT, GR, etc.) | | |
| 11. Check | | 3722.4 KB:3723.4 | | |
| NOTICE OF INT | RENTION TO: | icate Nature of Notice, R | leport, or Other Di SEQUENT REF | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ☐ AL | TERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLIN | | JG AND ABANDONMENT |
| PULL OR ALTER CASING . | | CASING TEST AND C | EMENT JOB | |
| OTHER: | , | OTHER: ATTEMPTE | D RECOMPLETION | X |
| 12. Describe Proposed or Completed Opera work) SEE RULE 1103. Marathon Oil Co. recently con history. The work was not s | npleted workover opera | tions on this well. The | vork is detailed or | |
| | | | | |
| | - | | | |
| I hereby certify that the information above is true | and complete to the best of my knowle | odge and belief. | | |
| SIGNATURE Thomas IV | y nee | ADVANCED ENG. | TECH | DATE 4-13-93 |
| TYPEORPROITNAME THOMAS M. PRI | CE | | | TELEPHONE NO.800-351-141 |
| (This space for State Use) Orig. Pat APPROVED BY | Signed by il Kauty cologist | | | APR 2 2 1993 |
| ATTROVED ST | | — m.a ————— | | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | | | |