

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-29816
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-2229
7. Lease Name or Unit Agreement Name Phillips State "E"
8. Well No. 35
9. Pool name or Wildcat Maljamar GB/SA

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 4001 Penbrook St., Odessa, Texas 79762	
4. Well Location Unit Letter <u>K</u> : <u>1880</u> Feet From The <u>West</u> Line and <u>1880</u> Feet From The <u>South</u> Line Section <u>14</u> Township <u>17-S</u> Range <u>33-E</u> NMPM Lea County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4135' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Test all anchors. MIRU DDU. NU BOP. Set CIBP at 4375' with 2-3/8" workstring. Circulate 5-1/2" casing with 9.5 ppg mud-laden fluid from PBD 4375'.
2. Spot Plug No. 1 (40 sx. cement) 4070' - 4375'.
3. Spot Plug No. 2 (20 sx. cement) 3680' - 3780'.
4. Spot Plug No. 3 (20 sx. cement) 2680' - 2780'.
5. Spot Plug No. 4 (20 sx. cement) 1440' - 1590'.
6. Spot Plug No. 5 (20 sx. cement) 3' - 200'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Supv., Reg. Affairs DATE 11/20/92
TYPE OR PRINT NAME L. M. Sanders TELEPHONE NO. 915/368-1488

(This space for State Use)
ORIGINAL SIGNED BY JERRY SEXTON, JUN
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NOV 25 '92

RECEIVED

NOV 24 1992

GOV HOBBS OFFICE