STATE OF NEW MEXICO MERGY AND MINERALS DEPARTMENT

| THO I WHO INVITATIONED OF | -1 711 | 11416. |
|---------------------------|--------|----------|
| we. er caries acceives | T | |
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | <u> </u> |
| OPERATOR | 1 | 1 |

| we, or corist acceives | OIL CONSERVATION DIVISION | |
|--|--|--|
| DISTRIBUTION | P. O. BOX 2088 | Form C-103 |
| SANTA FE | SANTA FE, NEW MEXICO 87501 | Revised 10-1-78 |
| /ILE | SANTA FE, MEW MEXICO 8/501 | |
| | | 5a. Indicate Type of Lease |
| U.S.G.S. | | State Foo X |
| LAND OFFICE | | 5. State Oil & Gus Leane No. |
| OPERATOR | | 5. State Off & Gus Lease No. |
| | | |
| CUMODA | A MOTICES AND DEPONTS ON WELLS | |
| SUNDRY | Y NOTICES AND REPORTS ON WELLS POSALS TO CHILL ON TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. | |
| USE "APPLICATION | ON FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| | | 7. Unit Agreement Name |
| OIL GOD GAS | | |
| WELL XX | OTHER- | |
| . Name of Operator | | 8. Farm or Lease Name |
| Yates Petroleum Corpor | ation | Brown AEI |
| | - CC - CO A | 9. Well No. |
| , Address of Operator | | 3. Well 110. |
| 105 South Fourth Stree | et e | 1 |
| . Location of Well | | 10. Field and Pool, or Wildcat |
| | 210 | |
| UNIT LETTER H 19 | 210 FEET FROM THE North LINE AND 527 FEE | ET FROM Casey Strawn |
| U411 CC11CH | | |
| T | 06 | |
| THE LAST LINE, SECTION | N TOWNSHIP | _ HMPM. (|
| | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | | |
| | 3765.2' GR | <u> Lea ()))))))</u> |
| Check A | Appropriate Box To Indicate Nature of Notice, Report | or Other Data |
| | ••• | |
| NOTICE OF IN | TENTION TO: SUBSEC | QUENT REPORT OF: |
| | | |
| | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| STORM REMEDIAL WORK | | |
| MPORARILY ABANDON | COMMENCE DRILLING OPHS. | PLUG AND ABANDENMENT |
| THE OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| Sec on Kelen evalue | | |
| | | |
| OTHER Plug Back to Wo | olfcamp XX | |
| | | |
| Describe Proposed or Completed Ope | erations (Clearly state all pertinent details, and give pertinent dates, in | icluding estimated date of starting any proposed |
| work) SEE RULE 1103. | | |
| | | |
| We propose to plug bac | ck to Wolfcamp as follows: | |
| 1 1 3 | 1 | |
| | | |
| Plug #1: 35 sacks | 11452-11352' | |
| Plug #2: 35 sacks | 11068-11168' | |
| | | |
| Plug #3: 35 sacks | 10580-10480' | |
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| | | <u> </u> |
| . I hereby certify that the information i | above by true and complete to the best of my knowledge and belief. | |
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| | | . • |
| KILDE! MAMINI | Regulatory Secretary | DATE March 3, 1987 |
| LENED TO WAR | mit Associatory secretary | |
| A STATE OF THE REAL PROPERTY AND ASSESSMENT OF THE PROPERTY OF THE PROPERTY ASSESSMENT OF THE PROPERTY ASSESSMENT OF THE PROPERTY OF THE PROP | RRY SEXTON | |
| | | MAD 1 0 1003 |
| DISTRICT I SUPER | VISOR | MAR 1 0 1987 |
| PEROVED BY | YITLE | UAIL |