## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION |   |  |
|--------------|---|--|
| SANTA FE     |   |  |
| FILE         |   |  |
| U.S.G.S.     |   |  |
| LAND OFFICE  | Ι |  |
| OPERATOR     |   |  |

## OIL CONSERVATION DIVISION

| DISTRIBUTION   | P. (                                 | O. BOX 2088                                    | •                           | Revised 10-1-78                        |
|--|--------------------------------------|--|-----------------------------|--|
| SANTA FE   | SANTA FE,                            | NEW MEXICO 87501                               |                             |  |
| PILE   | <b></b>                              | •  | Sa. Indicate T              | Type of Lease                          |
| v.s.a.s.   | -                                    |  | State X                     | Foo 🗌                                  |
| LAND OFFICE  | <b>⊣</b> ·                           |  | 5. State Oil 6              | Gas Lease No.                          |
| OPERATOR   | _J .                                 |  | j                           |  |
|  |                                      |  | iiiiii                      | 3345<br>**********                     |
| SUND   | RY NOTICES AND REPORT                | TS ON WELLS T PLUG BACK TO A DIFFERENT RESERVO | ()                          |  |
| USE "APPLICA   | ATION FOR PERMIT -" (FORM C-101)     | FOR SUCH PROPOSALS.)                           |                             | <i></i>                                |
| 1.   |                                      |  | 7. Unit Agree               | ment Name                              |
| WELL X WELL .  | OTHER-                               |  |                             | ······································ |
| 2. Name of Operator                                  |                                      |  | 8. Form or Le               | iase jjamė                             |
| Yates Petroleum Corp                                 | poration                             | ·  | Hoover                      | ADR State                              |
| 3. Address of Operator                               | •                                    |  | 9, Well No.                 |  |
| 105 South 4th St., A                                 | Artesia, NM 88210                    |  | 4                           |  |
| 4. Location of Well                                  |                                      | •  | 10. Field and               | Pool, or Whidcat                       |
| N  | 990                                  | outh . LINE AND1980                            | Sanmal-                     | Queen                                  |
| UNIT LETTER N  | FERT FROM THE                        | DUCIT LINE AND 1900                            | - LEES LUON ///////         | mmmm                                   |
| Wast   | 1                                    | 170  |                             |  |
| THE WEST LINE, SECTION 1 TOWNSHIP 17S RANGE 33E HMPN |                                      | HMPM. [[]]]]                                   |                             |  |
| mmmmmm.  | 15. Elevation (Show t                | whether DF, RT, GR, etc.)                      | 12. County                  | <i></i>                                |
|  |                                      |  |                             |  |
| in ann an a            | 4146.7                               |  | <u> </u>                    | <u> </u>                               |
| Check  | : Appropriate Box To Indic           | cate Nature of Notice, Rep                     | ort or Other Data           |  |
| . NOTICE OF  | INTENTION TO:                        | SUB  | SEQUENT REPORT              | )F:                                    |
| •  |                                      | ·  |                             | ·                                      |
| PERFORM REMEDIAL WORK                                | PLUG AND ABANDO                      | ON REMEDIAL WORK                               |                             | TERING CASING                          |
| TEMPORARILY ABANDON                                  |                                      | COMMENCE DRILLING OPHS.                        | X PL                        | UG AND ABANDONMENT                     |
| PULL OR ALTER CASING                                 | CHANGE PLANS                         | CASING TEST AND COMENT J                       | as X                        |  |
|  |                                      | OTHER  | <del></del> •               |  |
| OTHER  | •                                    |  |                             |  |
| • • •  |                                      |  |                             |  |
| 17. Describe Proposed or Completed                   | Operations (Clearly state all pertin | ent details, and give pertinent date           | s, including estimated date | of starting any proposed               |
| work) SEE RULE 1103.                                 |                                      |  |                             |  |
|  |                                      |  | •                           |  |
| Spudded 12-1/4"                                      | hole 3:30 PM 2-16-87                 | 7  |                             |  |
|  |                                      | ing set 1537'. 1-Noto                          | shod maide aboe a           | o+ 1527!                               |
|  |                                      | sacks Halliburton Li                           |                             |  |
|  |                                      | m Plus with 2% CaCl2                           |                             |  |
|  |                                      |  |                             |  |
| Coment sireulated                                    | . Bumped plug to 650                 | psi, released pressu                           | re and iloat held           | a okay.                                |
|  |                                      | C. Drileld out 4:15                            |                             |  |
| Cut off and welded                                   | on from hippie. Rec                  | duced hole to 7-7/8".                          | Drilled plug and            | a resumea                              |
| drilling.  |                                      |  |                             |  |
|  |                                      |  |                             |  |
|  |                                      |  |                             |  |
|  |                                      |  |                             | •                                      |
| •  | •                                    |  |                             |  |
|  |                                      |  |                             |  |
|  |                                      |  |                             |  |
|  | •                                    |  |                             | •                                      |
| -  |                                      |  |                             |  |
|  |                                      |  |                             |  |
|  |                                      |  | •                           |  |
| 18. I hereby certify that the information            | on above is true and complete to th  | e best of my knowledge and belief.             | <del></del>                 | <u> </u>                               |
|  | 2                                    |  |                             |  |
|  | $J = II \times X$                    | Production Supervi                             | sor                         | 2-19-87                                |
| The same of  | TITL                                 | E TIOGGOTION Supervi                           | DATE                        | = ±9-01                                |
| ORIGINAL SIGNED BY                                   | JERRY SEXTON                         |  |                             | _                                      |
| DISTRICT I SUF                                       |                                      |  |                             | FEB 2 3 1987                           |
| APPROVED AV  | 717L                                 | 2  | DATE                        | ·                                      |

Sound Sound