

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-30049
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. VA-682 (21079)
7. Lease Name or Unit Agreement Name STATE "7"
8. Well No.
9. Pool Name or Warrant
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER
2. Name of Operator AVRA OIL COMPANY
3. Address of Operator P.O. BOX 3193, MIDLAND, TX 79702
4. Well Location Unit Letter <u>I</u> : <u>1980</u> Feet From The <u>SOUTH</u> Line and <u>990</u> Feet From The <u>EAST</u> Line Section <u>7</u> Township <u>16-S</u> Range <u>34-E</u> NMPM <u>LEA</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☒
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: PLUG BACK ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/24/99- T O H W RODS & TUBING
5/25/99- SET C.I.B.P. @ 10,700' & 2 SXS OF CEMENT ON TOP
5/26/99- PERFORATED 10,011'-10,485' (UPPER WOLFCAMP) & ACIDIZED WITH
1,000 GLS OF 15% Hcl & 50 BALLS
5/27/99- SWABBED
6/01/99- ACID FRAC WITH 10,000 GALS OF 20% Hcl & 20 # GEL
6/02/99- SWABBED
6/03/99- RAN TUBING & RODS, COMMENCED PUMP TEST

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Saeed AFGHAHI TITLE PRESIDENT DATE 7-12-99
TYPE OR PRINT NAME SAEED AFGHAHI TELEPHONE NO. 915 682-486

(This space for State Use)
ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE JUL 15 1999
CONDITIONS OF APPROVAL, IF ANY: