

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-30049
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator Avra Oil Company		6. State Oil & Gas Lease No. VA-682 (21079)
3. Address of Operator P. O. Box 3193, Midland, TX 79702		7. Lease Name or Unit Agreement Name State "7"
4. Well Location Unit Letter I : 1980 Feet From The FSL Line and 990 Feet From The FEL Line Section 7 Township 16-S Range 34-E NMPM Lea County		8. Well No. 1
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4141.1' GR		9. Pool name or Wildcat Wildcat

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: Re-Entry <input type="checkbox"/>	OTHER: <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8-18-97 thru 8-21-97
5-1/2 inch casing was shot but not pulled, drilled out cement plugs from 322'-495', 700'-818'
4438'-4597', 5871'-5985', 7115'-7170', 9400'-9530', 11,684'-11,790'

8-24-97 - Perf from 11,699'-11,724', 1S/ft, 32 holes, acidized on 8-25-97 w 1500 gals of 15% NEFE, swab test thru 9-1-97, re-acidized 9-2-97 w 10,000 gals of 25% Hcl

9-16-97 - set pumping unit, production testing zone

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

President

DATE

9-29-97

TYPE OR PRINT NAME

Saeed Afghahi

915/682-4866

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

OCT 20 1997

CONDITIONS OF APPROVAL, IF ANY: