

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-30049
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	VA-682 (21079)
7. Lease Name or Unit Agreement Name	State "7"
8. Well No.	1
9. Pool name or Wildcat	Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:	OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator	Avra Oil Company
3. Address of Operator	P. O. Box 3193, Midland, TX 79702
4. Well Location	Unit Letter <u>I</u> : <u>1980</u> Feet From The <u>FSL</u> Line and <u>990</u> Feet From The <u>FEL</u> Line Section <u>7</u> Township <u>16-S</u> Range <u>34-E</u> NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	<u>4141.1' GR</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <u>Re-Entry</u> <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8-18-97 thru 8-21-97
5-1/2 inch casing was shot but not pulled, drilled out cement plugs from 322'-495', 700'-818'
4438'-4597', 5871'-5985', 7115'-7170', 9400'-9530', 11,684'-11,790'

8-24-97 - Perf from 11,699'-11,724', 1S/ft, 32 holes, acidized on 8-25-97 w 1500 gals of 15% NEFE, swab test thru 9-1-97, re-acidized 9-2-97 w 10,000 gals of 25% Hcl

9-16-97 - set pumping unit, production testing zone

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Saeed Afghahi TITLE President DATE 9-29-97

TYPE OR PRINT NAME Saeed Afghahi TELEPHONE NO. 915/682-4866

(This space for State Use)

ORIGINAL SIGNED BY WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE OCT 20 1997

CONDITIONS OF APPROVAL, IF ANY: