

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LG-5660	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator Union Oil Company of California		8. Farm or Lease Name War-State "30"
3. Address of Operator P.O. Box 671, Midland, Texas 79702		9. Well No. 1
4. Location of Well UNIT LETTER <u>K</u> <u>1850</u> FEET FROM THE <u>West</u> LINE AND <u>2310</u> FEET FROM <u>South</u> LINE, SECTION <u>30</u> TOWNSHIP <u>15-S</u> RANGE <u>32-E</u> NMPM.		10. Field and Pool, or Wildcat Undesignated
15. Elevation (Show whether DF, RT, GR, etc.) 4341' GR		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2/9/88 Moved in - Rigged up - Peterson Drlg. Co. Rig #3, Spud 17-1/2" hole 9:30 P.M.
2/9/88. Drilled to 449' 2:30 A.M. 2/10/88. Ran & Cemented 9 joints 13-3/8" casing at 449' w/350 sxs Class "C" cement. Circulated 20 sxs.
2/11/88 Finished NU BOP. Tested to 600# resumed Drlg after 25 hrs. WOC.
2/12/88 to 2/17/88 Drld to 4050', Anhy. & Salt.
2/17/88 Ran & Cemented 95 joints 8-5/8" 24#&32# csg. at 4050' cemented w/2000 sxs Class "C" cmt., Circ. 420 sxs.
2/18/88 Drld. out. NU BOP, tested to 1500#
2/19/88 to 2/24/88 Drld to 7185' Dolo. & Lm.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED B.H. Arnold TITLE Senior District Clerk DATE 2/25/88

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE FEB 29 1988

CONDITIONS OF APPROVAL, IF ANY: