

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-77

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> For <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| L-990                                                                  |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                    |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                   | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                                                                                | 8. Farm or Lease Name          |
| Sohio Petroleum Company                                                                                                                                            | State 35                       |
| 3. Address of Operator                                                                                                                                             | 9. Well No.                    |
| P. O. Box 4587 Houston, TX 77210                                                                                                                                   | 1                              |
| 4. Location of Well                                                                                                                                                | 10. Field and Pool, or Wildcat |
| UNIT LETTER <u>P</u> , 600 FEET FROM THE <u>South</u> LINE AND 660 FEET FROM THE <u>East</u> LINE, SECTION <u>35</u> TOWNSHIP <u>16S</u> RANGE <u>37E</u> N.M.P.M. | Shipp-Strawn                   |
| 11. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                      | 12. County                     |
| 3753.9' G.L.                                                                                                                                                       | Lea                            |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                                            |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                                   |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                              |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <u>Spud &amp; Casing Setting</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well spud occurred 12:00 p.m. on March 15, 1988. Willbros. Drilling Rig #4 is on location.

| CSG                 | DEPTH | CMT                          | PRESSURE            | DATE    |
|---------------------|-------|------------------------------|---------------------|---------|
| 13-3/8, 54.5#, K-55 | 420'  | 400 sx circulated to surface | Held 30 Min. @ 500# | 3/16/88 |

O + 2: N.M. Oil Conservation, Hobbs  
cc: Karen Harvey, Terry Rooney, Well File

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

CHECKED T.C. Rooney T. C. Rooney TITLE Sr. Permit Specialist DATE 3/21/88

Orig. Signed by  
Paul Kautz  
Geologist

PROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE MAR 24 1988

CONDITIONS OF APPROVAL IF ANY:

RECEIVED  
MAR 22 1988  
CDD  
NORTH OCEAN