

UNITED STATES DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

30-025-30347
Form approved.
Budget Bureau No. 42-R1425.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL
OIL WELL ☒ GAS WELL ☐ OTHER ☐
SINGLE ZONE ☐ MULTIPLE ZONE ☐

2. NAME OF OPERATOR
Conoco Inc.

3. ADDRESS OF OPERATOR
PO Box 460, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)
At surface
1435' FNL + 2375' FEL Unit G
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
4056.3' GL

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2"	13 3/8"	61 #	850'	500 sxs Class C Circ.
7 7/8"	5 1/2"	17 #	4220'	1400 sxs Class H Circ.

It is proposed to drill a straight hole to 4220' and complete as a Grayburg / San Andres oil well. Attached is a location and acreage dedication plat, a proposed Well Plan Outline and a Surface Use Plan.

5. LEASE DESIGNATION AND SERIAL NO.
LC-029509(A)
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
MCA
8. FARM OR LEASE NAME
MCA Unit
9. WELL NO.
379
10. FIELD AND POOL, OR WILDCAT
Maljamar (G/SA)
11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA
Sec. 21, T-17S, R-32E
12. COUNTY OR PARISH
Lea
13. STATE
NM

17. NO. OF ACRES ASSIGNED TO THIS WELL
40

20. ROTARY OR CABLE TOOLS

22. APPROX. DATE WORK WILL START*
April 16, 1988

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED [Signature] TITLE Adm. Supervisor DATE 2/29/88
(This space for Federal or State office use)

PERMIT NO. APPROVAL DATE

APPROVED BY [Signature] TITLE DATE 4-12-88
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED
MAR 7 8 26 AM '88
CARTER

784 7102