STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| | 1 | |
|--------------|---|---|
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.\$.0.\$. | 1 | |
| LAND OFFICE | | |
| OPPRATOR | | 1 |

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form - C-103 Revised 10-1-73

| FILE | 5a, Indicate Type of Lease |
|--|--|
| U.\$.O.\$. | State Fee X |
| OPERATOR | 5, State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS | |
| SUNDRY NOTICES AND REPORTS ON WELLS 100 NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO DECREM OR PLUG BACK TO A DIFFERENT RESERVOIR. 100 NOT USE THIS FORM FOR PROPOSALS.) | 7. Unit Agreement Name |
| OIL X CAS OTHER- | |
| 2. Name of Operator | 8. Farm or Lease Name |
| Foran Oil Company | Caudill 9. Well No. |
| 3. Address of Operator 8340 Meadow Road, Suite 158, Dallas, TX 75231 | 2 |
| 4. Location of Well | 10. Field and Pool, or Wildcat |
| UNIT LETTER L . 1980 FEET FROM THE SOUTH LINE AND 810 FEET FROM | Lovington Penn, NE |
| THE West LINE, SECTION 8 TOWNSHIP 165 RANGE 37E NMPM. | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| 3843.4' GL | Lea Allilli |
| Check Appropriate Box To Indicate Nature of Notice, Report or Oth NOTICE OF INTENTION TO: SUBSEQUENT | er Data REPORT OF: |
| PERFORM REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB | K |
| OTHER Spud | |
| OTHER | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SEE RULE 1703. Spudded subject well @ 1:30 PM on 6/21/88. | |
| | |
| 7/7/88 Ran 12 jnts of 13-3/8" 54.5#/ft K-55 ST&C Csg. Set (cemented w/500 sx Cl "H" neat. Circ 149 sx to pit. BOP to 1000# for 30 minutes. WOC - 12 hrs. PD & job 4 pm 7/7/88. | @ 402'. Western Tested pipe & o complete @ |
| | |
| $\mathcal{N}_{\mathcal{N}}$ | |
| OW in M | 0 |
| | |
| $\mathcal{N}_{\mathcal{O}}$ | |
| | - 3 |
| | |
| 16. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| the total and the second secon | 7/05/00 |
| *16HED (Austry Wilson TITLE Production Clerk | . DATE 7/05/88 |
| PRIGINAL SIGNES, OF TENERS SEXTON | |
| APPROVED BY | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | |