

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
Instructions

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. NAME OF OPERATOR <u>Conoco Inc.</u>	7. UNIT AGREEMENT NAME <u>MCA</u>
3. ADDRESS OF OPERATOR <u>P.O. Box 460, Hobbs NM 88240</u>	8. FARM OR LEASE NAME <u>MCA Unit</u>	9. WELL NO. <u>384</u>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <u>1963' FNL & 511' FWL</u>	10. FIELD AND POOL, OR WILDCAT <u>Maljamar G-5A</u>	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sec. 27, 17S, 32E</u>
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>4002.7' GL</u>	12. COUNTY OR PARISH <u>Lea</u>
		13. STATE <u>NM</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Please note that we are changing our proposed casing and cementing program as shown below:

Hole Size	Casing Size	Wt. per Ft.	Setting depth	Cement
12 1/4"	9 5/8"	36#	950'	300 x 30 Class "C" Circ.
7 7/8"	5 1/2"	17#	4200'	1150 x 35 Class "C" Circ.

Our anticipated spud date is July 24, 1989.

18. I hereby certify that the foregoing is true and correct

SIGNED

W. W. Baker

W. W. Baker

TITLE

Administrative Supervisor

DATE

June 22, 1989

(This space for Federal or State office use)

APPROVED BY

[Signature]

FOR: CHIEF, MINERAL RESOURCES

TITLE

DATE

6-29-89

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side