

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-30507
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. V-926
7. Lease Name or Unit Agreement Name Soledad 19 State
8. Well No. 2
9. Pool name or Wildcat N. E. Lovington Pennsylvanian

4. Well Location Unit Letter <u>F</u> : <u>1900</u> Feet From The <u>North</u> Line and <u>2400</u> Feet From The <u>West</u> Line Section <u>19</u> Township <u>16S</u> Range <u>37E</u> NMPM <u>Lea</u> County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3845.1 GR.
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SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER Dry Hole

2. Name of Operator
Nearburg Producing Company

3. Address of Operator
P. O. Box 31405 Dallas, TX 75231

4. Well Location
Unit Letter F : 1900 Feet From The North Line and 2400 Feet From The West Line
Section 19 Township 16S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3845.1 GR.

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-31-88 Plugged well as follows:

#1 plug	50 SX
#2 plug	30 SX
#3 plug	30 SX
#4 plug	30 SX
#5 plug	30 SX
#6 plug	30 SX
#7 plug	30 SX
surf plug	10 SX

Plugging Information

11,150-11,300'
9,852- 9,952'
7,552- 7,652'
6,210- 6,310'
4,800- 4,900'
4,160- 4,260'
2,180- 2,280'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Eddie J. Gelwick TITLE Operation Coordinator

DATE 4-10-89

TYPE OF PRINT NAME Eddie J. Gelwick

(214)
TELEPHONE NO. 739-1778

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: