## State of New Mexico

Form C-103 Submit 3 Copies Energy, linerals and Natural Resources Department to Appropriate District Office Revised 1-1-89 OIL CONSERVATION DIVISION WELL API NO. P.O. Box 1980, Hobbs, NM 88240 30-025-30541 P.O. Box 2088 Santa Fe. New Mexico 87504-2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE X FEE 🗌 6. State Oil & Gas Longe No. 1000 Rio Brazos Rd., Aztec, NM 87410 LG 959 SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: New Mexico "FI" State WELL X 8. Well No. 2. Name of Operator Exxon Corporation 9. Pool name or Wildcat 3. Address of Operator P.O. Box 1600, Midland, TX Wildcat 4. Well Location - Fest From The North Lime and 2310 Feet From The West 2310 Line vnship 15S Range 33E

10. Elevation (Show whether DF, RKB, RT, GR, etc.) County **NMPM** Township 4191 GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: ALTERING CASING PLUG AND ABANDON REMEDIAL WORK PERFORM REMEDIAL WORK PLUG AND ABANDONMEN **CHANGE PLANS** COMMENCE DRILLING OPNS. TEMPORARILY ABANDON CASING TEST AND CEMENT JOB X **PULL OR ALTER CASING** OTHER:\_ OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed 3-6-89 Spud 17 1/2" hole, drill to surface TD of 427', RU and run 11 jts of 13 3/8 /54.5/K55/ BTC to 427'. 3-7-89 Cement with 265 sx CLC, did not circulate. RIH W/ 200'of 1" pipe and cement to surface w/ 265 sx CLC. NU BOPs 3-8-89 Test Annular, casing and chokes to 1000 psi. - OK, resumed drilling. I hereby certify that the information apove is true and complete to the best of my knowledge and belief.

TITLE

(This space for State Unit ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR

, , ,

Stephen Johnson

TELEPHONE NO.

Administrative Specialist 3-9-89

(915) 688-7548

CONDITIONS OF AFFROVAL, IF ANY:

TYPE OR PRINT NAME