District I

State of New Mexico 39, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Instructions on back Submit to Appropriate District Office

District III

| _ | l . <b></b> - |        |
|---|---------------|--------|
|   | AMENDED       | REPORT |

| IVVV KIO DERZOS KIL. AZIEC NM. K7410  |               |                     |                                    |                    |                   | Box 2088                                |                |   |  |                            |   | 5 (              | Copi   |  |
|---|---------------|---------------------|------------------------------------|--------------------|-------------------|---|----------------|---|--|----------------------------|---|------------------|--------|--|
| District IV<br>PO Box 2088, Sant  | o Fo MM O     |                     | Santa Fe, NM 87504-2088            |                    |                   |   | AMENDED REPOR  |   |  |                            |   |                  |        |  |
| I.  |               |                     | T EAD                              | 4 T T OTT 4 T      |                   | . <b></b>                               |                |   |  | L                          |   |                  | 'OR    |  |
| 1.  |               |                     |                                    |                    | BLE A             | AND AU                                  | THO            | DRIZAT  | TION TO T  | RANS                       | SPOR  | Γ                |        |  |
|   | _             |                     | erator name a                      |                    |                   |   |                |   | 2  | <sup>2</sup> OGRID Number  |   |                  |        |  |
| Santa Fe Energy Resources, Inc.   |               |                     |                                    |                    |                   |   |                |   | 020305   |                            |   |                  |        |  |
| DECIGNATED BELOW  |               |                     |                                    |                    |                   | PLACED IN THE POOL IF YOU DO NOT CONCUR |                |   | <sup>3</sup> Reason for Filing Code                        |                            |   |                  |        |  |
| midiand, IX /9/UI NOTIFY THIS DEFICE.   |               |                     |                                    |                    |                   |   |                |   | -  |                            |   |                  |        |  |
| 7.6   | API Number    |                     |                                    |                    |                   | <sup>5</sup> Pool Nan                   | ne             |   | NW (Re-entry)   6 Pool Code                                |                            |   |                  |        |  |
|   | 25-305        | 65                  |                                    | Ei                 | dson,             | North                                   | (Mor           | rrow) 🕹   | 1 ma . RIN45   | as 1/0488 76360            |   |                  |        |  |
| 1   | perty Code    |                     |                                    |                    | 8 Property Name   |   |                |   | 111012   | 9 Well Number              |   |                  |        |  |
| 1   | <u> 16856</u> | Maxwell Trust "26"  |                                    |                    |                   |   | 1              |   |  |                            |   |                  |        |  |
| П.  | Surface       | Location            | n                                  |                    |                   |   |                |   |  |                            |   |                  |        |  |
| UL or lot no.   | Section       | Township            | Range                              | Lot. Idn           | Feet fre          | Feet from the North/South Line          |                |   | Feet from the  | e East/West line County    |   |                  |        |  |
| E   | 26            | 15S                 | 34E                                |                    | 1                 | 1980 North                              |                |   | 660  | 1                          | West Lea  |                  |        |  |
| 11  |               | <del></del>         |                                    |                    |                   | Tea Lea                                 |                |   |  |                            |   |                  |        |  |
| UL or lot no.   | Section       | Hole Lo             | Range                              | Lot. Idn           | Feet fre          | om the                                  | North/S        | South Line  | Feet from the  | Fact/                      | West line   | Caustin          |        |  |
|   |               |                     |                                    |                    |                   | Troftil/South Eine                      |                | Journ Dillo   | 1 cet nom the  | Lasu                       | west tine   | County           |        |  |
| 12 Lse Code   | 13 Produc     | ing Method Co       | ode 14 Gas                         | Connection Date    | 15 C              | C-129 Perm                              | it Numb        | per 10  | C-129 Effective  | Date                       | 17.0  | 129 Expiration D |        |  |
| P   | ]             | F                   | - [ - ;                            | 8/2/95             |                   |   |                |   | C 12) Elicente   | Date                       | (-,   | 129 Expiration L | Jate   |  |
| III. Oil and  | d Gas T       | ransport            |                                    |                    |                   |   |                |   |  |                            | <u> </u>  |                  |        |  |
| 18 Transporter  |               |                     | nsporter Nan                       | ne                 | <u> </u>          | 20 POD                                  | <del></del> -  | 21 O/G  | 27 100   | D. 111 000                 | <u> </u>  |                  |        |  |
| OGRID   |               | a:                  | nd Address                         |                    |                   | 102                                     |                | 210/0   | 22 POD ULSTR Location<br>and Description                   |                            |   | n                |        |  |
| 024650  |               | ren Petr            |                                    |                    | 2                 | 8156                                    | ,7             | G   | (E) Sec  | 26                         | T-159   | R-34F            |        |  |
| P.O. Box 15   |               |                     |                                    |                    |                   | 20/30( (   G                            |                | U .   | (E), Sec. 26, T-15S, R-34E<br>Maxwell Trust "26" #1 Batter |                            |   |                  | ٠v     |  |
| Timestante or come  | $\overline{}$ | sa, Okla            |                                    |                    |                   | deil propertie                          |                | * * * * *   |  |                            |   |                  | •      |  |
| 022507  |               |                     | ding & Trans.                      |                    |                   | 2815616 0                               |                | (E), Sec. 26, T-15S, R-34E<br>Maxwell Trust "26" #1 Battery |  |                            |   |                  |        |  |
| rtgar er vigar i 11 åre.<br>Skreviter er  |               | 0. Box 6            |                                    |                    |                   |   |                |   |  |                            |   | 'nу              |        |  |
| (6.2) (4.2) (1.1)   | FIIC          | lland, Te           | xas /9/                            | 11                 |                   |   |                |   |  |                            |   |                  |        |  |
| A \$40-8 : 6 % ::   |               |                     |                                    |                    | GOMMON            |   |                |   |  |                            |   |                  |        |  |
|   |               |                     |                                    |                    | 150               |   |                |   | l  |                            |   |                  |        |  |
|   |               |                     |                                    |                    |                   | and a second of the second de-          | v- 19751866.00 |   |  |                            |   |                  |        |  |
|   |               |                     |                                    |                    | 85756             | econii s                                |                |   |  |                            |   |                  |        |  |
| William States of the Control   |               |                     |                                    |                    |                   |   |                |   |  |                            |   |                  |        |  |
| IV. Produc  | ed Wat        | er                  |                                    |                    |                   |   |                |   |  |                            |   |                  |        |  |
| - POD   |               |                     |                                    |                    | <sup>24</sup> P   | OD ULSTF                                | Locati         | on and Desc   | cription   |                            |   |                  |        |  |
|   |               |                     |                                    |                    |                   |   |                |   |  |                            |   |                  | ŀ      |  |
| V. Well Co  | mpleți        | on Data             |                                    |                    |                   |   |                |   |  | <del></del>                |   |                  |        |  |
| <sup>25</sup> Spud Da   |               | 26                  | leady Date                         |                    |                   | 27 TD 28                                |                | 8 PBTD  |  | <sup>29</sup> Perforations |   |                  |        |  |
| 4/21/9<br>30 Hol  |               |                     | 6/7/95                             |                    | 13                | 13,350'                                 |                | 13,259  |  | 13,196'-13,216'            |   |                  |        |  |
|   |               |                     | <sup>31</sup> Casing & Tubing Size |                    |                   | 32 Depth Set                            |                |   | 33 Sacks Cement  |                            |   |                  | ᅱ      |  |
| 17-   | 1/2"          |                     | 13-3/8"                            |                    |                   | 438'                                    |                |   | 450 sx   |                            |   | SY               | $\neg$ |  |
| 12-   | 1/4"          |                     | 8-5/8"                             |                    |                   | 4638'                                   |                |   |  |                            |   |                  |        |  |
| 7-  | 7/8"          |                     |                                    |                    |                   |   |                |   | 2050 sx  |                            |   |                  | _      |  |
| 7-778   |               |                     | 5-1/2"                             |                    |                   | 13,350                                  |                | 625 sx C1 "H"   |  |                            | : <u>1 "H"                                   </u> |                  |        |  |
| VI. Well Test Data  |               |                     | 2-3/8"                             |                    |                   | 12,896'                                 |                |   |  |                            |   |                  |        |  |
| VI. Well 16   |               | 5 Gas Deliver       | v Deta                             | 36 7 5             | <del></del>       | 27                                      |                |   |  |                            |   |                  |        |  |
| 2.12.12   |               | y Date 36 Test Date |                                    |                    | 37 Test Length    |   | מ              | 38 Tbg. Pressure  |  | 39 Csg. Pressure           |   | $\neg$           |        |  |
| 6/6/95  40 Choke Size   |               | 8/2/9               |                                    |                    |                   | 4 hrs                                   |                |   | 1800-2585 <b>#</b>   |                            | Pkr   |                  |        |  |
| Thoke Size  |               | 42 Wate             |                                    | 42 Water           | <sup>43</sup> Gas |   |                | <sup>44</sup> AOF   | 45 Test Metho  |                            | est Method  | ᅱ                |        |  |
| Varied  |               | 0                   |                                    |                    |                   | 176                                     |                |   |  |                            |   | _                |        |  |
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to |               |                     |                                    |                    | n                 | OIL CONSERVATION DIVISION               |                |   |  |                            |   |                  |        |  |
| the best of my know   | viedge and    | belief.             | above is true                      | and complete to    | II II             | _                                       |                | AL CON  | oekvation  |                            |   |                  |        |  |
| Signature: DAVIIC (alloyo)  |               |                     |                                    |                    | A <sub>1</sub>    | Approved by:                            |                |   |  |                            |   |                  |        |  |
| Printed name.   |               |                     |                                    |                    |                   | Title:                                  |                |   |  |                            |   | -                |        |  |
| Terry McCullough  |               |                     |                                    |                    |                   |   |                |   |  |                            |   |                  |        |  |
| Sr. Production Clerk  |               |                     |                                    |                    | A                 | Approval Date: AUG 14 1995              |                |   |  |                            | -   |                  |        |  |
| Date: 8/4/95  |               | Phone: 915/687-3551 |                                    |                    | AUU 14 1830       |   |                |   |  |                            | $-\ $   |                  |        |  |
|   | ge of are-    | tor 611 in at 1     | 71.C                               | ., 007 - 3551      | <u>_L</u>         |   |                |   |  |                            |   |                  |        |  |
| 47 If this is a chan  | e or obelg    | or im in the C      | WKID numb                          | er and name of the | ne previo         | ous operator                            |                |   |  |                            |   |                  | $\neg$ |  |
|   | Previo        | ous Operator S      | ignature                           |                    |                   | Printed                                 | Name           |   |  | Tie                        |   |                  | 4      |  |
|   |               |                     |                                    |                    |                   |   |                |   |  | Title                      |   | Date             | H      |  |