

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>30-025-30668</u>
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Lease Name or Unit Agreement Name <u>West Knowles</u>
2. Name of Operator <u>Conoco Inc.</u>	8. Well No. <u>11</u>
3. Address of Operator <u>P.O. Box 460 - Hobbs, NM 88240</u>	9. Pool name or Wildcat <u>Shipp Strawn</u>
4. Well Location Unit Letter <u>D</u> : <u>660</u> Feet From The <u>South</u> Line and <u>330</u> Feet From The <u>East</u> Line Section <u>34</u> Township <u>16S</u> Range <u>37E</u> NMPM <u>34</u> County <u>Lea</u>	10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: <u>Test additional pay</u> ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/26/90 MIREU. NUBDP. PUGH w/prod. equip. Perf. w/2 JSF @ 11,442'-11,950', 11,424'-11,436'; 11,404'-11,412' & w/4 JSF @ 11,375'-11,395'; 11,292'-11,300'. Total 182 holes. Run prod. equipment. Return to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE H.A. Ingram TITLE Conservation Coordinator DATE 4/3/90
TYPE OR PRINT NAME H.A. Ingram TELEPHONE NO. 397-5800

(This space for State Use)

DISTRICT I SUPERVISOR

APR 11 1990

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, FOR ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR