State of New Mexico Submit 3 Conies Form C-103 Eneral Minerals and Natural Resources Department to Appropriate District Office Revised 1-1-89 DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION WELL API NO. P.O. Box 2088 30-025-30788 Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE FEE \_\_ DISTRICT III
1000 Rio Brazos Rd., Aziec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: STATE SEC. 30 WELL X WELL | 2. Name of Operator 1. Well No. Mobil Exploration & Porducing U.S., Inc. 3. Address of Operator 9. Pool name or Wildcat P.O. Box 633 Midland, Texas 79702 Wildcat, Atoka Morrow - Gas 4. Well Location : 1980 Feet From The West 660 South Line and Feet From The 30 16-S 35-E Range Lea Section Township **NMPM** County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4026 GL Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ARANDON REMEDIAL WORK **ALTERING CASING** TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. MIRU Tmbr/Sharp Rig #64. Spud 17 1/2" hole. Drlg. 02-21 02-21 TD 17 1/2" @ 402'. RIH w/11 jts. 13 3/3 48# H-40 ST&C csa. Cmt 13 3/8 @ 402' w/ 500 sk CLC w/ 2% CAL CHL + 80 sk EHE 40% 02-21 02-21 WOC 02 - 22Cut 13 3/8 csg. Weld surf head and PT to 500#/OK 02-22 Drla.

I hereby cartify that the information above is true, and complete to the best of my knowledge and belief.		
SECHATURE DU Parks, 9	Regulatory Technician	DATE 02-28-90
		02-28-90 (915)
TYPEORPRINTNAME D.W. Parks, Jr.		TELEPHONE NO. 688 - 2548

(This space for State United INAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR

MAR 0 5 1990

APPROVED BY \_\_\_\_\_\_ DATE \_\_\_\_\_\_

RECLARD!

MAR 2 1990

OCP Hobbs Office