

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-025-30832
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. L-6721
7. Lease Name or Unit Agreement Name: STATE 8
8. Well No. 3
9. Pool name or Wildcat KEMNITZ CISCO

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>	
2. Name of Operator AVRA OIL COMPANY	
3. Address of Operator P.O. BOX 3193, MIDLAND, TX 79702	
4. Well Location Unit Letter <u>D</u> : <u>990</u> feet from the <u>North</u> line and <u>990</u> feet from the <u>West</u> line Section <u>8</u> Township <u>16S</u> Range <u>34E</u> NMPM LEA County 10. Elevation (Show whether DR, RKB, RT, GR, etc.) <u>4160.1 K.B.</u>	

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER: PLUG BACK <input checked="" type="checkbox"/>

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

8-02-01 MIRU B&F Well Service Co.
8-03-01 Fishing 3/4" rods out of 5 1/2" casing.
8-23-01 Recovered and retrieved all 3/4" rods out of casing
8-24-01 TIH w/5 1/2" C.I.B.P. Set plug at 11200'. TIH w/ bailer, dumped 2
sxs of cement on top.
8-25-01 Perf 11044' - 11008' nad 10892' - 10876'.
8-28-01 A/2000 gals of 20%HCL
8-29-01 Swabbing
8-30-01 A/6000 gals of 20% HCL
9-04-01 Released packer, TOH w/ tbg, TIH w/ tbg and rods to place on pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE SAEED AFGHAHI TITLE PRESIDENT DATE 9-05-01

Type or print name SAEED AFGHAHI

Telephone No. 915-682-4866

(This space for State use)

APPROVED BY _____ TITLE _____ DATE _____
Conditions of approval, if any:

20 Hume Atoko