

DISTRICT I
P.O. Box 1923, Hobbs, NM 88240

DISTRICT II
P.O. Box 100, Artesia, NM 88210

DISTRICT III
P.O. Box 100, Lordsburg, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-30939	
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	37282
7. Lessee Name or Unit Agreement Name KIM HARRIS	
8. Well No.	1
9. Pool name or Wildcat	N.E. LOVINGTON- WOLFCAMP

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM O-101) FOR SUCH PROPOSALS.)

1. Type of Well: ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator
VICTORY OIL & GAS, INC.

3. Address of Operator
2624 W. Main St. Ste. 393 Gun Barrel City, Tx. 75147

4. Well Location
Unit Letter B, 990 Feet From The North Line and 2310 Feet From The East Line
Section 12 Township 16-S Range 36-E NMJM LEA County
10. Elevation (Show whether DP, RKB, RT, GR, etc.)
3861' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-08-96 Spot 25 sxs @ 9968'-9824' Tagged
5-14-96 Spot 35 sxs @ 8050'-7894' Tagged PULLED 8000' of 5 1/2 casing
5-14-96 Spot 35 sxs @ 6520'-6420'
5-14-96 Spot 45 sxs @ 4554'-4444 Tagged
5-15-96 Spot 35 sxs @ 2130'-2030'
5-15-96 Spot 10 sxs @ 30' - surface

INSTALL DRY HOLE MARKER
CIRCULATE 10# MUD

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David H. Holst TITLE 7-30-96 DATE President

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

COMMISSIONER OF APPROVAL, IF ANY:

dp

