

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Amar, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-025-30939
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No. 37282

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Lease Name or Unit Agreement Name Kim Harris Lease
2. Name of Operator Victory Oil & Gas, Inc.	
3. Address of Operator 2624 W. Main St., Ste 393, Gun Barrel City, TX 75147	8. Well No. 1
4. Well Location Unit Letter B : 990 Post From The North Line and 2310 Feet From The East Line Section 12 Township 16-S Range 36-E NMFM Lea County	9. Pool name or Wildcat N.E. Livingston-Watcamp
10. Elevation (Show whether DP, RKB, RT, GR, etc.) 3861' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☒
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Proposed to plug and abandon well as follows:

Plug #1 20 sx - 10,167' to 10,067' (50' inside 5 1/2" csg)
Cut 5 1/2" csg @ 8,400' - 6,000' and pull 100' - 50' in & out of csg
Plug #2 25 sx - 6,520' to 6,420'
Plug #3 25 sx - 4,554' to 4,454'
Plug #4 25 sx - 2,130' to 2,030'
Plug #5 10 sx - surface

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **David A. Holt**

TITLE **President**

DATE **10/26/95**

TYPE OR PRINT NAME

TELEPHONE NO. **903-887-8001**

(This space for State Use)

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APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

505 393 0720