

Submit 3 Copies
to Appropriate
District Office

STATE OF NEW MEXICO
Geology, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>31031</u> 3002531081
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B7876
7. Lease Name or Unit Agreement Name LOVINGTON SAN ANDRES UNIT
8. Well No. 68
9. Pool name or Wildcat LOVINGTON GRAYBURG SAN ANDRES
10. Elevation (Show whether DF, RCB, RT, GR, etc.) 3818.7 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Greenhill Petroleum Corporation

3. Address of Operator
11490 WESTHEIMER, STE., 200, HOUSTON, TX

4. Well Location
Unit Letter **M** : **238** Feet From The **SOUTH** Line and **35** Feet From The **WEST** Line
Section **31** Township **16S** Range **37E** NMMPM **LEA** County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RAN 10 JTS OF 8 5/8 24# K55 ST&C CSG. WERE SET @ 371 W/275 SXS CLASS C + 2%
CACL² TOC-SURFACE DETERMINED BY CIRCULATION, TEST CSG. TO 600 PSI. TEST OK

RAN 116 JTS OF 5 1/2 15.5 # J55 LT&C CSG WERE SET @ 5108 W/625 SXS CLASS C W/2% CACL²-
TEST CSG. TO 550#. TEST OK

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager - Permit & Bas. Data DATE 5-13-91
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 955-1146

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MAY 29 1991