

Submit to Appropriate  
District Office  
State Lease - 4 copies  
Fee Lease - 3 copies

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

Operator MARBOB ENERGY CORP.			Lease Petrus State		Well No. 8
Unit Letter H	Section 11	Township 17 South	Range 33 East	County Lea	
Actual Footage Location of Well: 2310 feet from the North line and 330 feet from the East line					
Ground level Elev. 4150.2	Producing Formation San Andres	Pool Maljamar Grbg SA		Dedicated Acreage: 40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.?  
☐ Yes ☐ No If answer is "yes" type of consolidation \_\_\_\_\_  
If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary). \_\_\_\_\_  
No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division.



OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature  
*Rhonda Nelson*  
Printed Name  
Rhonda Nelson  
Position  
Production Clerk  
Company  
Marbob Energy Corporation  
Date  
October 15, 1990

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was located from the corners of actual survey made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
October 15, 1990  
Signature & Seal of Professional Surveyor  
*John W. West*  
Certificate No. JOHN W. WEST, 676  
RONALD J. EIDSON, 3239

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-101  
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
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1000 Rio Brazos Rd., Aztec, NM 87410

API NO. (assigned by OCD on New Wells) <b>30-025-31040</b>	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No. B-2516	
7. Lease Name or Unit Agreement Name  Petrus "D" State	
8. Well No. 8	
9. Pool name or Wildcat Maljamar Grbg SA	
10. Proposed Depth 6700'	
11. Formation San Andres	
12. Rotary or C.T. Rotary	
13. Elevations (Show whether DF, RT, GR, etc.) 4150.2' GR	
14. Kind & Status Plug. Bond Statewide Active	
15. Drilling Contractor LaRue Drilling	
16. Approx. Date Work will start 11/1/90	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					
1a. Type of Work: DRILL <input checked="" type="checkbox"/> RE-ENTER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>					
b. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>					
2. Name of Operator Marbob Energy Corporation					
3. Address of Operator P. O. Drawer 217, Artesia, NM 88210					
4. Well Location Unit Letter <u>H</u> : <u>2310</u> Feet From The <u>North</u> Line and <u>330</u> Feet From The <u>East</u> Line Section <u>11</u> Township <u>17S</u> Range <u>33E</u> NMPM <u>Lea</u> County					
10. Proposed Depth 6700'					
11. Formation San Andres					
12. Rotary or C.T. Rotary					
13. Elevations (Show whether DF, RT, GR, etc.) 4150.2' GR					
14. Kind & Status Plug. Bond Statewide Active					
15. Drilling Contractor LaRue Drilling					
16. Approx. Date Work will start 11/1/90					
17. PROPOSED CASING AND CEMENT PROGRAM					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	24#	1500'	To circulate	
7 7/8"	5 1/2"	17#	6700'	Sufficiently attempt to	
				circulate	

We propose to drill to 1500', run 8 5/8" casing and cement,  
drill on to test the San Andres zone, run 5 1/2" casing to  
approximatley 6700', put on production..

NOTE: On production string, a fluid caliber will be run, will  
figure cement w/25% excess, attempt to circulate.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Rhonda Nelson TITLE Production Clerk DATE 10/15/90  
TYPE OR PRINT NAME Rhonda Nelson TELEPHONE NO. 748-3303

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

OCT 17 1990

Permit Expires 6 Months From Approval  
Date Unless Drilling Underway.

RECEIVED

OCT 17 1990

OF 2  
HODS OFFICE

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-31040
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-2516

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name  Petrus "D" State
2. Name of Operator Marbob Energy Corporation	8. Well No. 8
3. Address of Operator P. O. Drawer 217, Artesia, NM 82810	9. Pool name or Wildcat Maljamar Grbg SA
4. Well Location Unit Letter <u>H</u> : <u>2310</u> Feet From The <u>North</u> Line and <u>330</u> Feet From The <u>East</u> Line Section <u>11</u> Township <u>17S</u> Range <u>33E</u> NMPM Lea County	

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <u>TD, cmt csg</u> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-12-90 T.D. 6895'. Set 35sx plug at 6004-5900'. Ran 5 1/2" 17# LT&C to 5114' and cmt w/2400sx Class C w/6# salt and 3/10 of 1% CFR3. Found top of cmt at 1920'. PBTB 5094'. WOC 18 hours, tested csg to 1500# f/30 minutes--held okay.

Verbal approval to set plug by Jerry Sexton.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Robin Smith TITLE Production Clerk DATE 11-17-90  
TYPE OR PRINT NAME Robin Smith TELEPHONE NO. 748-3303

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: