Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form	C-	103	}
Revis	ed :	1-1	-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088		WELL API NO.	
DISTRICT II			30-025-31057	
P.O. Drawer DD, Artesia, NM 88210	bullul 1 of 110W 1110MICO	J. J	5. Indicate Type of Lease STATE X FEE	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No. V-1684	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A		7. Lease Name or Unit Agreement Name		
(FORM C	RVOIR. USE "APPLICATION FOR PE :-101) FOR SUCH PROPOSALS.)	RMIT*	Sanmal AHQ State	
1. Type of Well: OL GAS WELL GAS WELL	OTHER P&	A	Sammar And State	
2. Name of Operator Yates Petroleum Corpor	ation		8. Well No. 1	
3. Address of Operator			9. Pool name or Wildcat	
105 South 4th St., Art 4. Well Location	esia, NM 88210		Sanmal-Queen	
Unit Letter L : 165	O Feet From The South	Line and330	Feet From The West Line	
Section 2	Township 17S Rs		NMPM Lea County	
	4165.3'	-	<u> </u>	
	Appropriate Box to Indicate		•	
NOTICE OF IN	TENTION TO:	SUB	SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	GOPNS. \square PLUG AND ABANDONMENT $\overline{\mathbb{X}}$	
PULL OR ALTER CASING		CASING TEST AND CE	EMENT JOB	
OTHER:		OTHER:		
12. Describe Proposed or Completed Openwork) SEE RULE 1103.	ztions (Clearly state all pertinent details, a	nd give pertinent dates, inclu	ding estimated date of starting any proposed	
	11-26-90. Plugged well	l as follows:		
Plug #1 5400-5500'	- 25 sacks Class "C" Ne	eat		
	- 25 sacks Class "C" Ne			
	- 25 sacks Class "C" Ne - 10 sacks Class "C" Ne			
-		,		
-	plugging obtained from	Jerry Sexton, N	MOCD, Hobbs, NM.	
Rig released 3:15 AM 1	1-29-90.			
	V			
The has a college that the later and an about to trans	se and complete to the heat of mu branchedes and	I heliaf		
SIGNATURE (STATE)	e and complete to the best of my knowledge and	Production Su	pervisor DATE 11-30-90	
TYPEORPHININAME Juanita	Goodlett		TELEPHONE NO. 505/748-1	
	211			
(This space for State Use)	THE OI	l'& Gas insi	PECTOR FEB2819	
ATTROVED BY LUNCK PURCH	TYMAN THE	rue	DATE CLUAGIS	
CONDITIONS OF APPROVAL, IF ANY:				