

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-31072

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
V-3159

7. Lease Name or Unit Agreement Name

State 10

8. Well No.
#1

9. Pool name or Wildcat
Sombrero Morrow Gas

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator
Samedan Oil Corporation

3. Address of Operator
10 Desta Drive, Suite 240 East, Midland, TX 79705

4. Well Location
Unit Letter G : 1980 Feet From The North Line and 1980 Feet From The East Line
Section 10 Township 16 South Range 33 East NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4206.6 GLE

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/28/90 - Ran standard float shoe, 1 jt. of 8 5/8" 32#K-55 ST&C, Standard float shoe, 85 jts. of 8 5/8" 32# K-55 ST&C & 51 jts. 8 5/8" 24# K-55 ST&C CSG. Total of 5912' @ 5900'. DV tool @ 3995.11'. Cmt 1st stage w/365 sxs Pacesetter Lite (c) w/15% salt + 4% ataclay + 1/4# Glocele. Tail in w/165 sxs Class "C" w/1% CC. Did not circulate.

12/29/90 - Cmt 2nd stage w/1165 sxs Pacesetter Lite (C) w/15% salt. Tail in w/100 sxs Class "C" w/1% CC. Did not circulate. TOC @ 1420'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Judy Throneberry TITLE Division Production Clerk DATE 1-4-91

TYPE OR PRINT NAME Judy Throneberry

TELEPHONE NO. (915)684-8491

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: